



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, February 4, 2025 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated January 14, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Board of Commissioners - HAVEN Safe Therapeutic Assault Response Team (START) Program Quarterly Report**
 - b. **Public Services - Medical Examiner - Oakland County Medical Examiner and Gift of Life of Michigan 2024 Annual Report**
 - c. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for December 2024**
 - d. **Public Services - Children's Village and Juvenile Justice System ARPA Assessment Mid-Project Report**
8. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Grant Acceptance from the Michigan Commission on Law Enforcement Standards for the 2025 Continuing Professional Education Program**
Item Category: Grant
Presenter: Gaia Piir
Action Required: Recommend and Forward to Finance
 - b. **Sheriff's Office - Grant Acceptance from the Federal Bureau of Alcohol, Tobacco, Firearms and Explosives for the FY 2025 Overtime Reimbursement Funds**
Item Category: Grant
Presenter: Gaia Piir
Action Required: Recommend and Forward to Finance
 - c. **Sheriff's Office - Grant Application to the Michigan Department of Natural Resources for the 2025 Marine Safety Program**

Item Category: Grant

Presenter: Gaia Piir

Action Required: Recommend to Board

d. **Sheriff's Office - Grant Application to the Office of National Drug Control Policy for the 2026 High-Intensity Drug Trafficking Areas (HIDTA) Program**

Item Category: Grant

Presenter: Gaia Piir

Action Required: Recommend to Board

e. **Sheriff's Office - Interlocal Agreement with the City of Birmingham to join the Oakland County Sheriff's Office Special Weapons and Tactics Team (SWAT)**

Item Category: Interlocal Agreement

Presenter: Gaia Piir

Action Required: Recommend to Board

f. **Sheriff's Office - Interlocal Agreement with the Charter Township of Bloomfield to join the Oakland County Sheriff's Special Weapons and Tactics Team (SWAT)**

Item Category: Interlocal Agreement

Presenter: Gaia Piir

Action Required: Recommend to Board

9. Circuit Court Recommendations

a. **Circuit Court - Grant Application to the State Court Administrative Office for the FY 2025 - 2026 Status Offender Diversion Program**

Item Category: Grant

Presenter: Chris Bujak

Action Required: Recommend to Board

10. Health & Human Services Recommendations

a. **Health & Human Services - Health Division - Grant Application to the Michigan Department of Environment, Great Lakes and Energy (EGLE), Water Resources Division for the 2025 - 2026 Inland Lake Beach Monitoring Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

b. **Health & Human Services - Health Division - Grant Application to the Michigan State Police for the 2025 Byrne State Crisis Intervention Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

11. Public Comment (three minutes max per speaker, any topic)

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.