



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, December 3, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated November 12, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Health & Human Services - Health Division - Grant Amendment #1 to the FY 2025 Emerging Threats from the Michigan Department of Health and Human Services**
 - b. **Health & Human Services - Health Division - Grant Amendment #1 for the Michigan Department of Health and Human Services FY 2025 Local Health Department Comprehensive Agreement**
 - c. **Health & Human Services - Grant Application to the Michigan Department of Health and Human Services for the Children's Special Health Care Services Family/Youth Engagement Program**
 - d. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for October 2024**
 - e. **Board of Commissioners - Oakland Community Health Network 2024 Grant Projects Report**
 - f. **52-3 District Court (Rochester Hills) - Grant Acceptance from the State Court Administrative Office for the FY 2025 Drug Court Grant Program**
8. Health & Human Services Recommendations
 - a. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Fitness Foundation for the FY 2025 Supplemental Nutrition Assistance Program**
Item Category: Grant
Presenter: Shane Bies
Action Required: Recommend to Board

- b. **Health & Human Services - Neighborhood and Housing Development - Grant Acceptance from the U.S. Department of Housing and Urban Development for the FY 2024 Community Development Block Grant**

Item Category: Grant

Presenter: Khadija Walker-Fobbs

Action Required: Recommend and Forward to Finance

9. Sheriff's Office Recommendations

- a. **Sheriff's Office - Interlocal agreement with the Oakland County Health Network for the Behavioral Threat Assessment Grant Program**

Item Category: Interlocal Agreement

Presenter: Gaia Piir

Action Required: Recommend and Forward to Finance

- b. **Sheriff's Office - Grant Acceptance from the Transportation Improvement Association for the FY 2025 Traffic Safety Enforcement Program**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Acceptance from the Detroit Athletic Club Foundation of the Rescue Equipment**

Item Category: Gift/Donation

Presenter: Gaia Piir

Action Required: Recommend to Board

10. Public Comment (three minutes max per speaker, any topic)

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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