



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, December 3, 2024 9:00 AM

Brendan Johnson
Committee Chair - District 4

Penny Luebs - District 2
Bob Hoffman - District 7

Ann Erickson Gault
Committee Vice Chair – District 3

Kristen Nelson - District 10

Karen Joliat
Minority Vice Chair - District 8

Linnie Taylor - District 18
Michael Spisz - District 5

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated November 12, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Parks & Recreation - Grant Application Exception to the State of Michigan for the Michigan Invasive Species Grant Program**
 - b. **Human Resources - Grant Application Exception to the Michigan Justice Fund for the FY 2025 Second Chance Skills Program**
 - c. **Human Resources - Personnel Appeal Board Annual Report 2024**
 - d. **Human Resources - The Child Care Services Contract with the Learning Care Group**
8. Presentations
 - a. **Board of Commissioners - Legislative Update**
Item Category: Presentation
Presenter: Jim Ryan
9. Clerk's Office/Register of Deeds Recommendations
 - a. **Clerk/Register of Deeds - Grant Acceptance from the Michigan Supreme Court State Court Administrative Office for the FY 2025 Legal Self-Help Center Grant Program**
Item Category: Grant
Presenter: Lisa Brown, Frederick Miller
Action Required: Recommend to Board
10. Human Resources Department Recommendations
 - a. **Human Resources - Fiscal Years 2025, 2026, 2027, and 2028 Collective Bargaining Agreement for Employees Represented by the United Auto**

Workers, Local 889 (UAW), Representing Various Non-Supervisory and Supervisory Employees within the Sixth Judicial Circuit Court and Probate Court

Item Category: Collective Bargaining Agreement

Presenter: Dan Klemptner

Action Required: Recommend and Forward to Finance

- b. **Human Resources - Fiscal Years 2025, 2026, 2027, and 2028 Supplemental Agreements for Employees Represented by the United Auto Workers, Local 889 (UAW), Representing Various Supervisory and Non-Supervisory Employees within the County**

Item Category: Collective Bargaining Agreement

Action Required: Recommend and Forward to Finance

11. Board of Commissioners Recommendations

- a. **Board of Commissioners - Interlocal Agreements between Oakland County Board of Commissioners and Oakland County Public Authorities for Administrative Support Services**

Item Category: Interlocal Agreement

Action Required: Recommend to Board

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.