



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, October 19, 2021 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. Board of Commissioners / **Minutes dated October 5, 2021** / Committee Minutes
Action Required: Approve
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Communications - HAVEN Fourth Quarterly Report for the Fiscal Year October 1st, 2020 to September 30, 2021**
8. CONSENT AGENDA
9. REGULAR AGENDA
 - a. **Contract - Agreement with the City of Southfield for Police Officers Drivers Training**
Department: Sheriff's Office
Presenter: Mike McCabe, Gaia Piir
Action Required: Recommend to Board
 - b. **Contract - Agreement with the Charter Township of Shelby for Police Officers Drivers Training**
Department: Sheriff's Office
Presenter: Mike McCabe, Gaia Piir
Action Required: Recommend to Board
 - c. **Contract - 2021 Law Enforcement Services Agreement with the Somerset Collection LP**
Department: Sheriff's Office
Presenter: Mike McCabe, Gaia Piir
Action Required: Recommend to Board
 - d. **Grant Acceptance - Fiscal Year 2022 Oakland County Narcotics Enforcement Team (NET) Byrne Grant Acceptance**
Department: Prosecuting Attorney's Office and Sheriff's Office

Presenter: Mike McCabe, Gaia Piir
Action Required: Recommend to Board

- e. **Grant Acceptance - FY 2022 Crime Victim Rights Grant Acceptance**
Department: Prosecuting Attorney's Office
Presenter: Betsey Hage
Action Required: Recommend to Board
 - f. **Grant Acceptance - FY 2022 Raise the Age Grant Acceptance**
Department: Circuit Court
Presenter: John Cooperrider
Action Required: Recommend to Board
 - g. **Budget Amendment - Creation of One FTE Judicial Staff Attorney Position**
Department: Circuit Court
Presenter: Kevin Oeffner
Action Required: Recommend to Board
 - h. **Other Action - Huron Valley School District Interlocal Service Agreement Amendment 5 Acceptance**
Department: Health & Human Services
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
 - i. **Grant Acceptance - Transforming Youth Suicide Prevention - 2022 Program Grant Acceptance**
Department: Health & Human Services - Health Division
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
 - j. **Grant Acceptance - FY 2022 Emerging Threats Local Health Department Agreement Final Grant Acceptance**
Department: Health & Human Services
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
 - k. **Grant Acceptance - FY 2022 Local Health Department (Comprehensive) Agreement Final Grant Acceptance**
Department: Health & Human Services
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
 - l. **Resolution - FY 2022 Creation of Health Program Coordinator Position**
Department: Health & Human Services - Health Division
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
- 10. Public Comment
 - 11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION
View Meeting: https://www.oakgov.com/boc/about/Pages/watch.aspx

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.