



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, October 15, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated October 1, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Sheriff's Office - Grant Application to the CSX Corporation for the 2024 Pride in Service**
Presenter: Gaia Piir
 - b. **Sheriff's Office - Grant Application to the Michigan Department of Natural Resources for the FY 2025 Off-Road Vehicle Law Enforcement Grant**
Presenter: Gaia Piir
 - c. **Board of Commissioners - Oakland Community Health Network - Director's Report, September 2024**
Presenter: Dana Lasenby, OCHN Executive Director & CEO
 - d. **HAVEN - Safe Therapeutic Assault Response Team (START) Program Quarterly Report**
 - e. **Public Services - Animal Shelter & Pet Adoption Center - Animal Intake and Disposition September 2024 Report**
Presenter: Robert Gatt
8. Prosecutor's Office Recommendations
 - a. **Use of Forfeiture Funds to Support Human Trafficking Training and Prosecutor-Specific Continuing Legal Education**
Item Category: Budget Amendment
Presenter: Betsey Hage
Action Required: Recommend to Board
9. Health & Human Services Recommendations

- a. **Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2025 Lead Education and Faucet Replacement Program**
Item Category: Grant
Presenter: Stacey Sledge, Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
- b. **Grant Acceptance from the Michigan Public Health Institute for the FY 2025 COVID Regional Health Equity Council Backbone Organization Grant**
Item Category: Grant
Presenter: Stacey Sledge
Action Required: Recommend to Board
- c. **Grant Acceptance from the Department of Housing and Urban Development for the FY 2024 HOME Investment Partnerships Program and Emergency Solutions Grant Program**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend and Forward to Finance
- d. **Extend the Contract for the "Unlocking Doors Oakland" Program with the Alliance for Housing of Oakland County**
Item Category: Resolution
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board

10. Sheriff's Office Recommendations

- a. **Grant Application to the U.S. Department of Justice for the FY 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Approve
- b. **Grant Acceptance from the U.S. Department of Justice for the FY 2024 Promoting Access to Crisis Teams – Community Police Development**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- c. **Grant Acceptance from the Michigan State Police for the FY 2025 Oakland County Narcotics Enforcement Team (NET) Byrne Grant Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- d. **Grant Acceptance from the U.S. Department of Justice for the FY 2024 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- e. **Grant Acceptance from the Michigan State Police for the 2024 Emergency Federal Law Enforcement Assistance Rochester Hills Shooting**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- f. **Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2025 Antiterrorism Emergency Assistance Program -**

Oxford High School Shooting

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

11. Circuit Court Recommendations

a. **Grant Acceptance from the State Justice Institute (SJI) Technical Assistance FY25 Grant**

Item Category: Grant

Presenter: Richard Lynch, Chris Bujak

Action Required: Recommend to Board

b. **Grant Acceptance from the State Court Administrative Office for the FY 2025 Veterans Treatment Court**

Item Category: Grant

Presenter: Chris Bujak, Richard Lynch

Action Required: Recommend to Board

c. **Grant Acceptance from the State Court Administrative Office for the FY 2025 Adult Treatment Court Program**

Item Category: Grant

Presenter: Chris Bujak, Richard Lynch

Action Required: Recommend and Forward to Finance

d. **Grant Acceptance from the State Court Administrative Office for the FY 2025 Juvenile Mental Health Court Program**

Item Category: Grant

Presenter: Chris Bujak, Richard Lynch

Action Required: Recommend to Board

e. **Grant Acceptance from the State Court Administrative Office for the FY 2025 Juvenile Drug Court Program**

Item Category: Grant

Presenter: Chris Bujak

Action Required: Recommend to Board

f. **Grant Acceptance from the State Court Administrative Office for the FY 2025 Adult Treatment Court Byrne Program**

Item Category: Grant

Presenter: Chris Bujak, Richard Lynch

Action Required: Recommend to Board

12. District Court Recommendations

a. **52-4 District Court (Troy) - Grant Acceptance from the State Court Administrative Office for the FY 2025 Drug Court Drug Program**

Item Category: Grant

Presenter: Patricia Bates

Action Required: Recommend and Forward to Finance

b. **52-2 District Court (Clarkston) - Grant Acceptance from the State Court Administrative Office for the FY 2025 Sobriety Court Program**

Item Category: Grant

Presenter: Carol Bond

Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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