



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, October 5, 2021 9:30 AM

Kristen Nelson
Committee Chairperson

Marcia Gershenson
Committee Vice Chairperson

Adam Kochenderfer
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes - September 14, 2021**
Action Required: Accept
5. Approval of Agenda
6. Public Comment
7. Communications
8. CONSENT AGENDA
 - a. **Resolution - Declaring October 2021 as Domestic Violence Awareness Month in Oakland County**
Presenter: Janet Jackson
Action Required: Recommend to Board
 - b. **Resolution - Designation of October 2021 as National Attention Deficit/Hyperactivity Disorder (ADHD) Awareness Month in Oakland County**
Presenter: Kristen Nelson
Action Required: Recommend to Board
 - c. **Resolution - Recognizing October 2021 as National Disability Employment Awareness Month in Oakland County**
Presenter: Kristen Nelson
Action Required: Recommend to Board
 - d. **Resolution - Designation of October 2021 as Breast Cancer Awareness Month in Oakland County**
Presenter: Karen Joliat
Action Required: Recommend to Board
9. REGULAR AGENDA
 - a. **Presentation - Legislative Update**
Presenter: Jim Ryan
Action Required: Informational

- b. **Presentation - Historical Commission Annual Report**
Presenter: Richard Stamps
Action Required: Informational
- c. **Resolution - Online Property Records Search Updated Fee Schedule**
Department: Clerk/Register of Deeds
Presenter: Lisa Brown, Ben Montgomery
Action Required: Recommend to Board
- d. **Grant Acceptance - FY 2022 MIDC Creation of Indigent Defense Services Office**
Department: Corporation Counsel
Presenter: Mary Ann Jerge, Pete Menna
Action Required: Recommend and Forward to Finance
- e. **Collective Bargaining Agreement - FY 2022 – 2024 United Auto Workers, Local 889 (UAW), Representing Chief Animal Control Officer and Animal Control Supervisor**
Department: Human Resources
Presenter: April Lynch
Action Required: Recommend and Forward to Finance
- f. **Collective Bargaining Agreement - FY 2022 – 2024 United Auto Workers, Local 889 (UAW), Representing Non-Supervisory Employees of Auditor I, Auditor II, and Auditor III**
Department: Human Resources
Presenter: April Lynch
Action Required: Recommend and Forward to Finance
- g. **Collective Bargaining Agreement - FY 2022 – 2024 United Auto Workers, Local 889 (UAW), Representing Supervisory and Non-Supervisory Employees of the Management & Budget Department**
Department: Human Resources
Presenter: April Lynch
Action Required: Recommend and Forward to Finance
- h. **Collective Bargaining Agreement - FY 2022 – 2024 United Auto Workers, Local 889 (UAW), Representing Sheriff's Office Supervisory Employees of Work Projects Supervisor**
Department: Human Resources
Presenter: April Lynch
Action Required: Recommend and Forward to Finance
- i. **Collective Bargaining Agreement - FY 2022 - 2024 Investigators Association, Representing Prosecutor's Investigators**
Department: Human Resources
Presenter: April Lynch
Action Required: Recommend and Forward to Finance
- j. **Budget Amendment - Salary Administration Plan 3rd Quarterly Report for FY2021**
Department: Human Resources
Presenter: Heather Mason
Action Required: Recommend to Board

- k. **Resolution - Deferred Compensation 457(b) Plan Amendment and Restatement**
Department: Human Resources
Presenter: Aaron Castle, Carly Webster
Action Required: Recommend to Board
 - l. **Resolution - Temporary Increase in Rate of Overtime Pay to Reduce Employee Mandatory Overtime Hours**
Department: Human Resources
Presenter: April Lynch, Gaia Piir
Action Required: Recommend to Board
 - m. **Presentation - Total Rewards Task Force Update**
Department: Human Resources
Presenter: April Lynch
Action Required: Receive and File
- 10. Public Comment
 - 11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION
View Meeting: https://www.oakgov.com/boc/about/Pages/watch.aspx If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.