



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, October 1, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated September 10, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Community Corrections - Amendments #1-3 to the FY 2024 Michigan Department of Corrections/Office of Community Corrections Grant**
 - b. **Sheriff's Office - Grant Application to the Dickey Foundation for Drone Support Equipment**
 - c. **Public Services - Animal Shelter & Pet Adoption Center - August 2024 Intake/Disposition Report**
 - d. **52-1 District Court (Novi) - Amendment #5 to the FY 2024 Michigan Mental Health Court Grant Program**
 - e. **52-4 District Court (Troy) - Amendment #5 to the FY 2024 Drug Treatment Court Program**
 - f. **52-1 District Court (Novi) - Amendment #4 to the FY 2024 Michigan Drug Court Grant Program**
8. Circuit Court Recommendations
 - a. **Circuit Court - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2025 Child Parent Legal Representation**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend and Forward to Finance
 - b. **Circuit Court - Amendment #4 to the Interlocal Agreement with Oakland County Health Network for Adult Treatment Court, Juvenile Mental Health Court and Juvenile Drug Court**
Item Category: Interlocal Agreement

Presenter: Chris Bujak

Action Required: Recommend to Board

9. Health & Human Services Recommendations

- a. **Health & Human Services - Neighborhood and Housing Development - Housing Trust Fund - Vester Flat Mixed-Income Housing Development Project in the City of Ferndale**

Item Category: Resolution

Presenter: Kyle Hines

Action Required: Recommend to Board

- b. **Health & Human Services - Grant Acceptance of the Michigan Department of Environment, Great Lakes, and Energy FY 2025 Local Health Department Reimbursement Grant Agreement**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

- c. **Health & Human Services - Grant Acceptance of the Michigan Department of Health and Human Services Pontiac Integrated Urgent Care Grant**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

10. Public Services Recommendations

- a. **Public Services - Community Corrections - Division Name Change from Community Corrections Division to Pretrial & Justice Services Division**

Item Category: Reorganization

Presenter: Eric Schmidt

Action Required: Recommend to Board

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Notice of Limits for FY 2025 State and Local Overtime Reimbursement from the Federal Bureau of Investigation for the Joint Terrorism Task Force**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Notice of Limits for FY 2025 State and Local Overtime Reimbursement from the Federal Bureau of Investigation for the Gang and Violent Crime Safe Streets Task Force**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network for the Medication-Assisted Treatment (MAT) Program Position Reimbursement**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- d. **Sheriff's Office - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network for Medication-Assisted Treatment (MAT) Expansion**

Item Category: Interlocal Agreement

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

e. **Sheriff's Office - Polygraph Services Contract with J.B. Polygraph Services and Consulting, LLC**

Item Category: Contract

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

f. **Sheriff's Office - Amendment #1 to the Pontiac School District for 2023-2024 School Resource Officers**

Item Category: Interlocal Agreement

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

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Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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