



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, September 10, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated August 20, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Sheriff's Office - Grant Application Exception to MEDC Mobility Deployment Grant Partnership - EZ Raider**
 - b. **Friend of the Court - Grant Application to the State Court Administrative Office for the 2025 Access and Visitation Program**
8. Prosecutor's Office Recommendations
 - a. **Prosecuting Attorney's Office - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2025 Victim Rights**
Item Category: Grant
Presenter: Mary Larkin
Action Required: Recommend to Board
9. Circuit Court Recommendations
 - a. **Circuit Court - Deletion of Two Grant Funded Positions Due to the Raise the Age Grant Funding Expiration**
Item Category: Staffing Modification
Presenter: Chris Bujak
Action Required: Recommend to Board
10. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Amendment #3 to the MCOLES Public Safety Academy Assistance Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- b. **Sheriff's Office - Grant Acceptance from Michigan State Police for the 2024 Continuing Professional Education Pilot Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- c. **Sheriff's Office - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network (OCHN) for Jail Alliance with Support (JAWS) Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- d. **Sheriff's Office - Acceptance of Donation for Two Support Canine Dogs - Maggie and Chip**
Item Category: Gift/Donation
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- e. **Sheriff's Office - Grant Application to the Michigan Department of Health and Human Services for the 2025 Antiterrorism Emergency Assistance Program (AEAP) - Oxford High School Shooting**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- f. **Sheriff's Office - Grant Acceptance from the State of Michigan for the FY 2025 Automobile Theft Prevention Authority (ATPA) Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

11. Health & Human Services Recommendations

- a. **Health & Human Services - Grant Acceptance from the Michigan Department of Health and Human Services Fiscal Year 2025 Local Health Department Emerging Threats Agreement**
Item Category: Grant
Presenter: Stacey Sledge
Action Required: Recommend to Board
- b. **Health & Human Services - Grant Acceptance from the Michigan Department of Health and Human Services FY 2025 Local Health Department Comprehensive Agreement**
Item Category: Grant
Presenter: Stacey Sledge
Action Required: Recommend to Board
- c. **Health & Human Services - Health Division - Amendment #1 to the Subrecipient Grant Agreement with Pontiac Community Foundation for the 2024 COVID-19 Regional Health Equity Council Backbone Organization**
Item Category: Grant
Presenter: Stacey Sledge
Action Required: Recommend to Board
- d. **Health & Human Services - Neighborhood and Housing Development - Amendment #1 to the Unlocking Doors Oakland County Policy and Reduce the Allocated American Rescue Plan Local Coronavirus Recovery Funds**
Item Category: Amendment

Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board

- e. **Health & Human Services - Neighborhood and Housing Development - Reallocation of American Rescue Plan Act – Local Fiscal Recovery Funds for Emergency Shelter Capacity and Operations**

Item Category: Resolution

Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board

12. Public Services Recommendations

- a. **Public Services - Children's Village - Acceptance from the Michigan Department of Education for the 2024-2025 Child Nutrition Program**

Item Category: Grant

Presenter: Heather Calcaterra
Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.