



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, September 10, 2024 9:00 AM

Brendan Johnson
Committee Chair - District 4

Penny Luebs - District 2
Bob Hoffman - District 7

Ann Erickson Gault
Committee Vice Chair – District 3

Kristen Nelson - District 10

Karen Joliat
Minority Vice Chair - District 8

Linnie Taylor- District 18
Michael Spisz - District 5

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated August 20, 2024**
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Parks and Recreation Recommendations
 - a. **Parks & Recreation - Nine Mile Task Force Memorandum of Understanding**
Item Category: Interlocal Agreement
Presenter: Melissa Prowse
Action Required: Recommend to Board
8. Human Resources Department Recommendations
 - a. **Human Resources - Hybrid Work Policy Amendment**
Item Category: Resolution
Presenter: Heather Van Poucker, Sunil Asija
Action Required: Recommend to Board
9. Board of Commissioners Recommendations
 - a. **Support for U.S. Senate Bill 4776 to Amend the Older American's Act of 1965 by Increasing Levels of Funding for County Governments**
Item Category: Resolution
Presenter: Kristen Nelson
Action Required: Recommend to Board
 - b. **Board of Commissioners - Appointment to the Ageways Board of Directors**
Item Category: Appointment
Action Required: Discussion
 - c. **Oakland County Land Bank Authority Appointment**
Item Category: Appointment
Presenter: Brendan Johnson
Action Required: Discussion
10. Public Comment (three minutes max per speaker, any topic)

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.