



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, August 20, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated July 23, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentation
 - a. **CARE House of Oakland County - Overview and Budget for Forensic Interview Storage**
Presenter: Blythe Tyler, President and CEO
8. Communications
 - a. **Health & Human Services - Amendment #2 to the Regional Equity Backbone Grant Program**
 - b. **Health & Human Services - ARPA Supported Projects Quarterly Reports**
Item Category: Report
Presenter: Shane Bies
CHORE Report Quarterly Report through June 2024
Item Category: Report
Critical Home Repair (Roofs, Ramps & Repairs) Report through June 2024
Item Category: Report
Healthy Food Access Initiative
Item Category: Report
School Mental Health Navigator - FY 2024 Q3
Item Category: Report
Legal Aid Assistance
Item Category: Report
 - c. **Circuit Court - Grant Application Exception to the State Justice Institute to Develop a Strategic Plan to Evaluate Existing Operations and Business Practices to Maximize Efficiencies and Enhance Access to Justice**

Item Category: Communications

Presenter: Chris Bujak

- d. **Public Services - Animal Shelter & Pet Adoption Center - July 2024 Intake/Disposition Report**

9. District Court Recommendations

- a. **52nd District Courts - Amendment #4 to the FY 2024 Michigan Mental Health Court Program**

Item Category: Grant

Presenter: Alexandra Black

Action Required: Recommend to Board

10. Sheriff's Office Recommendations

- a. **Sheriff's Office - Creation of Two Part-Time Positions to Reinstate Security at North Office Building**

Item Category: Staffing Modification

Presenter: Curtis Childs, Gaia Piir, Thom Hardesty

Action Required: Recommend to Board

- b. **Sheriff's Office - Grant Acceptance from the Michigan Department of State Police for the FY 2025 Secondary Road Patrol and Traffic Accident Prevention Program**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

11. Health & Human Services Recommendations

- a. **Application to the Michigan Department of Health and Human Services for FY 2025 Pontiac Integrated Urgent Care**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

12. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Grant Acceptance for the 2023 Homeland Security Grant Program**

Item Category: Grant

Presenter: Robert Seeley, Angie Jantz

Action Required: Recommend and Forward to Finance

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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