



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, July 23, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated July 9, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentation
 - a. **Challenges Adoptive Parents Face in Michigan**
Presenter: Sherrie C. Ross, Michigan Department of Human Services - Oakland County DHS
Agency Board Member
8. Communications
 - a. **Sheriff's Office - Grant Application Exception to the U.S. Department of Justice for the FY 2024 Paul Coverdell Forensic Science Improvement Grants Program**
 - b. **Sheriff's Office - Grant Application Exception to the Michigan State Police for the FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (NET)**
 - c. **Sheriff's Office - Grant Application Exception to the U.S. Department of Justice for the FY 2024 Comprehensive Opioid, Stimulant, Substance Use Site-Based Program (COSSUP)**
 - d. **Sheriff's Office - Grant Application Exception to the Michigan State Police for the 2025 Paul Coverdell Forensic Science Improvement Grant Application**
 - e. **Health & Human Services - Grant Application Exception to the Michigan Department of Health and Human Services for the FY 2025 Emerging Threats**
 - f. **Health & Human Services - Grant Application Exception to the Michigan Department of Health and Human Services for the FY 2025 Local Health Department Agreement**
 - g. **Public Services - Children's Village - Grant Application Exception for the Child Nutrition Programs - FY 2024-25 Coordinated Application**

- h. **Health & Human Services - Grant Application to the Michigan Environmental Justice Impact Grant Program**
- i. **Health & Human Services - Amendment #4 to the Michigan Department of Health and Human Services Emerging Threats Agreement**
- j. **52-1 District Court (Novi) - Amendment #1 to the FY 2024 Michigan Drug Court Grant Program**
- k. **Circuit Court - Youth Assistance - APRA Youth Assistance Programing #2 Quarter Report**
- l. **Public Services - Animal Shelter & Pet Adoption Center - June 2024 Intake/Disposition Report**

9. Sheriff's Office Recommendations

- a. **Amendment #1 to the MCOLES Public Safety Academy Assistance Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- b. **Application to Enbridge for the 2024 Safe Community First Responder Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

10. Health & Human Services Recommendations

- a. **Amendment #3 to the FY 2024 Local Health Department Comprehensive Agreement with the Michigan Department of Health and Human Services**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
- b. **Acceptance from the Michigan Department of Environment, Great Lakes and Energy of the 2024-2025 Rapid Methods and Microbial Source Tracking for Beaches Program**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
- c. **Acceptance from the Michigan State Housing Development Authority of the 2024-2025 Housing Education Program**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board

11. Circuit Court Recommendations

- a. **Approval of the FY 2025 Child Care Fund Budget to the Michigan Department of Health and Human Services**
Item Category: Other Action
Presenter: Chris Bujak
Action Required: Recommend to Board
- b. **Application to the Department of Health and Human Services for the FY 2025 Child Parent Legal Representation**
Item Category: Grant

Presenter: Chris Bujak

Action Required: Recommend to Board

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.