



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, July 9, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated June 5, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Health & Human Services - Application to the Michigan Department of Agriculture and Rural Development for the FY 2025 Food Safety Training and Education Grant**
 - b. **Health & Human Services - Neighborhood and Housing Development - Application to the Michigan State Housing Development Authority for the FY 2024-2025 Housing Education Program**
 - c. **Health & Human Services - Neighborhood and Housing Development - Amendment #2 to the FY 2022 Comprehensive Housing Counseling Grant Program Agreement**
 - d. **Public Services - Animal Shelter & Pet Adoption Center - May 2024 Intake and Disposition Report**
 - e. **AgeWays - FY 2025 Annual Implementation Plan**
 - f. **Health & Human Services - Program Reports Supported by the American Rescue Plan Act (ARPA)**
Healthy Food Access Initiative - October 2022 through March 2024
Legal Aid and Assistance - February 2022 through April 2024
School Mental Health Navigators Program - FY 2024 Quarterly 2
8. Presentation
 - a. **HOPE 365 - Peer Respite & Wellness Center**
Item Category: Presentation
Action Required:

9. Circuit Court Recommendations

- a. **Acceptance from the Michigan Department of Health and Human Services of the FY 2024 Child Parent Legal Representation Grant**

Item Category: Grant

Presenter: Chris Bujak

Action Required: Recommend and Forward to Finance

10. Prosecutor's Office Recommendations

- a. **Application to the Michigan Department of Health and Human Services for the FY 2025 Victim Rights**

Item Category: Grant

Presenter: Mary Larkin

Action Required: Recommend to Board

11. Sheriff's Office Recommendations

- a. **Use Non-Departmental General Fund Contingency for Special Signage by the Road Commission for Oakland County during the 2024 Dream Cruise**

Item Category: Budget Amendment

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- b. **Amendment #2 to the 2022-2024 Law Enforcement Services Agreement with the Charter Township of Springfield**

Item Category: Interlocal Agreement

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- c. **Acceptance from the Office of National Drug Control Policy for the 2024 High Intensity Drug Trafficking Areas (HIDTA)**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

12. Health & Human Services Recommendations

- a. **Acceptance from the Michigan Department of Environment, Great Lakes and Energy (EGLE), Water Resources Division for the 2024 Inland Lake Beach Monitoring Program grant**

Item Category: Grant

Presenter: Stacey Sledge

Action Required: Recommend to Board

- b. **2024 Annual Action Plan and Consolidated Grant Application to the United States Department of Housing and Urban Development for the Office of Community Planning and Development Formula Programs Grant Funding**

Item Category: Grant

Presenter: Khadija Walker-Fobbs

Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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