



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, June 4, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated May 14, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Health & Human Services - Neighborhood and Housing Development - Substantial Amendment to the Program Year 2021-2025 Consolidated Plan for Oakland County**
 - b. **Health & Human Services - Grant Application to the Michigan Department of Health and Human Services for the Vaccine Champion Partner Mini Grant**
 - c. **Board of Commissioners - Oakland Together School Mental Health and Wellbeing Grant Funds for the Communities in Schools Initiative - Quarter #3 Reports**
8. District Court Recommendations
 - a. **52-2 District Court (Clarkston) - Approval of the Appointment of a District Court Magistrate - Richard G. Strenger**
Item Category: Other Action
Presenter: Brett Dery
Action Required: Recommend to Board
9. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Acceptance from Michigan Department of Natural Resources for the 2024 Marine Safety Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
 - b. **Sheriff's Office - Acceptance from the Michigan State Police for the 2024 Paul Coverdell Forensic Sciences Improvement Program and Funding Transfer Request**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

10. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Acceptance from the Michigan Department of State Police of the FY 2023 Hazardous Materials Emergency Preparedness Planning**

Item Category: Grant

Presenter: Robert Seeley, Angie Jantz

Action Required: Recommend to Board

- b. **Emergency Management & Homeland Security - Creation of Positions in the Building Safety Division**

Item Category: Staffing Modification

Presenter: Michael Crum, Thom Hardesty

Action Required: Recommend to Board

11. Health & Human Services Recommendations

- a. **Health & Human Services - Subrecipient Agreement with Honor Community Health for Pontiac Integrated Health Walk-In Clinic**

Item Category: Contract

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- b. **Health & Human Services - Subrecipient Agreement with Oakland Community Health Network for Pontiac Integrated Health Walk-In Clinic**

Item Category: Contract

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- c. **Health & Human Services - FY 2024 Budget Amendment to Address Public Health, Literacy, and Homelessness Concerns in Oakland County**

Item Category: Budget Amendment

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

12. Public Services Recommendations

- a. **Public Services - Animal Shelter & Pet Adoption Center - Gift Acceptance from United Charitable – The Belco Family Foundation**

Item Category: Gift/Donation

Presenter: Robert Gatt

Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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