



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, May 14, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated April 16, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Health & Human Services - Grant Application to the Michigan Fitness Foundation for the FY 2025 SNAP-ED Programming**
 - b. **Health & Human Services - Amendment #3 to the FY 2024 Emerging Threats Local Health Department Agreement**
 - c. **52-2 District Court (Clarkston) - Grant Application to the State Court Administrative Office for the FY 2025 Michigan Drug Court Program**
 - d. **52-3 District Court (Rochester Hills) - Grant Application to the State Court Administrative Office for the FY 2025 Michigan Drug Court Program**
 - e. **Sheriff's Office - Grant Application Exception for the FY 2024 Law Enforcement Mental Health and Wellness Act Implementation Project**
 - f. **Public Services - Animal Shelter & Pet Adoption Center - April 2024 Intake and Disposition Report**
8. Circuit Court Recommendations
 - a. **Circuit Court - Application to the State Court Administrative Office for the FY 2025 Adult Treatment Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
 - b. **Circuit Court - Application to the State Court Administrative Office for the FY 2025 Juvenile Drug Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board

- c. **Circuit Court - Application to the State Court Administrative Office for the FY 2025 Combat Veterans Treatment Court Grant Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
- d. **Circuit Court - Application to the State Court Administrative Office for the FY 2025 Juvenile Mental Health Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board

9. District Court Recommendations

- a. **52-1 District Court (Novi) - Application to the State Court Administrative Office for the FY 2025 Veterans Court Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
- b. **52-1 District Court (Novi) - Application to the State Court Administrative Office for the FY 2025 Michigan Drug Court Sobriety Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
- c. **52-1 District Court (Novi) - Application to the State Court Administrative Office for the FY 2025 Michigan Drug Court Grant Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
- d. **52-1 District Court (Novi) - Application to the State Court Administrative Office for the FY 2025 Mental Health Court Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
- e. **52-4 District Court (Troy) - Application to the State Court Administrative Office for the FY 2025 Michigan Drug Court Grant Program**
Item Category: Grant
Presenter: Jennifer Phillips
Action Required: Recommend to Board

10. Prosecutor's Office Recommendations

- a. **Prosecuting Attorney's Office - Position Reclassification - Principal Attorney Position to the Chief Prosecuting Attorney Position**
Item Category: Staffing Modification
Presenter: David Williams, Betsey Hage
Action Required: Recommend to Board

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Acceptance of Donation of the Matrice 30T SP Drone Combo and Accessories from the Township of Oakland**
Item Category: Gift/Donation
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- b. **Sheriff's Office - Acceptance from the Michigan Department of Treasury for the 2024 Law Enforcement Distribution Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- c. **Sheriff's Office - Application to the U.S. Department of Justice for the 2024 DNA Capacity Enhancement and Backlog Reduction Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- d. **Sheriff's Office - Application to the Michigan Auto Theft Prevention Authority for the FY 2025 Funding**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- e. **Sheriff's Office - Application to the U.S. Bureau of Justice Assistance for the FY 2024 Bulletproof Vest Partnership Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- f. **Sheriff's Office - Application to the U.S. Department of Justice for the FY 2024 Promoting Access to Crisis Teams**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Approve

12. Public Services Recommendations

- a. **Public Services - Animal Shelter & Pet Adoption Center - Gift Acceptance from the Jon Duncan Sparham Trust**
Item Category: Gift/Donation
Presenter: Robert Gatt
Action Required: Recommend to Board
- b. **Public Services - Community Corrections - Application to the Michigan Department of Corrections for the FY 2025 Funds and Approval of the Oakland County Community Corrections Comprehensive Plan**
Item Category: Grant
Presenter: Eric Schmidt
Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

- a. **Keep MI Kids Tobacco Free**
Item Category: Other Action

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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