



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, April 2, 2024 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated March 5, 2024**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Sheriff's Office - Grant Application Exception for the 2025 High Intensity Drug Trafficking Areas (HIDTA) Grant**
 - b. **Oakland Community Health Network - Director's Report - February 2024**
 - c. **Public Services - Animal Shelter & Pet Adoption Center - February 2024 Intake and Disposition Report**
8. Presentation
 - a. **Board of Commissioners - Enhanced-911**
Item Category: Communications
Presenter: Patricia Coates , 911 Administrator , CLEMIS
Action Required: Receive and File
9. Circuit Court Recommendations
 - a. **Circuit Court - Amendment #1 to the FY 2023 SCAO Virtual Backlog Response Docket Grant Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend and Forward to Finance
10. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Amendment #1 to the Michigan Commission on Law Enforcement Standards (MCOLES) Public Safety Academy Assistance Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance

11. Health & Human Services Recommendations

- a. **Health & Human Services - Application to the Michigan Department of Environment, Great Lakes and Energy for the 2024-2025 Rapid Methods and Microbial Source Tracking for Beaches Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

12. Public Services Recommendations

- a. **Public Services - Medical Examiner - Agreement with Gift of Life of Michigan and Eversight**

Item Category: Contract

Presenter: Cas Miarka

Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.