



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, September 14, 2021 9:30 AM

Kristen Nelson
Committee Chairperson

Marcia Gershenson
Committee Vice Chairperson

Adam Kochenderfer
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes - Minutes dated August 10, 2021**
Action Required: Approve
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Communications - City of Farmington Hills - Urban Deer Management Plan**
Action Required: Receive and File
 - b. **Communications - OCHN Board Resignation**
Action Required: Receive and File
8. CONSENT AGENDA
 - a. **Resolution - Designating September 17 - 23, 2021 as Constitution Week in Oakland County**
Presenter: Angela Powell
Action Required: Recommend to Board
 - b. **Resolution - Designation of National Adult Education and Family Literacy Week September 19 - 25, 2021**
Presenter: Angela Powell
Action Required: Recommend to Board
 - c. **Resolution - Declaring September 19 - 25, 2021 as Michigan Trails Week in Oakland County**
Presenter: Kristen Nelson
Action Required: Recommend to Board
 - d. **Resolution - Recognizing September 2021 as National Hispanic Heritage Month**
Presenter: David Woodward
Action Required: Recommend to Board

- e. **Resolution - Recognizing the Second Monday of October as Indigenous Peoples' Day**

Presenter: William Miller III

Action Required: Recommend to Board

9. **REGULAR AGENDA**

- a. **Presentation - ~~Legislative Update~~**

Presenter: Jim Ryan

Action Required: Informational

- b. **Presentation - ~~Historical Commission Annual Report~~**

Presenter: Richard Stamps

Action Required: Informational

- c. **Presentation - ~~Robin Carter, Chief Diversity, Equity & Inclusion Officer~~**

Department: Executive's Office

Presenter: Robin Carter-Cooper

Action Required: Informational

- d. **Collective Bargaining Agreement - Fiscal Years 2021, 2022, 2023 and 2024 United Auto Workers, Local 889 (UAW), Representing Facilities, Maintenance and Operations, Homeland Security, Human Resources and Water Resource Commissioner, Supervisory Employees (Supplemental)**

Department: Human Resources

Presenter: April Lynch

Action Required: Recommend and Forward to Finance

- e. **Collective Bargaining Agreement - Fiscal Years 2021, 2022, 2023 and 2024 United Auto Workers, Local 889 (UAW), Representing Non-Supervisory Employees of Human Resources and Financial Analyst, Senior Financial Analyst and Financial Analyst Coordinator (Supplemental)**

Department: Human Resources

Presenter: April Lynch

Action Required: Recommend and Forward to Finance

- f. **Collective Bargaining Agreement - Fiscal Year 2021 Oakland County Employees Union Affiliated with International Brotherhood of Electrical Workers Local 58, AFL-CIO (OCEU) (Wage Reopener)**

Department: Human Resources

Presenter: April Lynch

Action Required: Recommend and Forward to Finance

- g. **Other Action - Fiscal Year 2022 Salary Recommendation for Non-Represented Employees**

Department: Human Resources

Action Required: Recommend and Forward to Finance

- h. **Resolution - Opposition to Restrict the Right to Vote**

Presenter: Marcia Gershenson

Action Required: Recommend to Board

- i. **Resolution - Support for Temujin Kensu**

Presenter: Robert Hoffman

Action Required: Recommend to Board

10. **Public Comment**

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.