



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, November 28, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated November 7, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Health & Human Services - 2022 - 2023 Program Reports Supported by American Rescue Plan Act - Local Fiscal Recovery Funds**
Healthy Food Access Report
Item Category: Report
Legal Aid Assistance Metrics Report
Item Category: Report
School Mental Health Fund Initiative (OCHN Navigators) Report
Item Category: Report
 - b. **Public Services - Animal Shelter & Pet Adoption Center - October 2023 Intake/Disposition Report**
8. Prosecutor's Office Recommendations
 - a. **Prosecuting Attorney's Office - Positions Deletion and Creation**
Item Category: Staffing Modification
Presenter: David Williams
Action Required: Recommend to Board
9. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Increasing Marine Safety Patrols on Oakland County Lakes Program for 2024 and 2025 Boating Seasons - Pilot Program**
Item Category: Resolution
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - b. **Sheriff's Office - Transfer of Ownership and Release of Claims Agreement for K-9 Dog (Rebel)**

Item Category: Contract

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

10. Health & Human Services Recommendations

- a. **Health & Human Services - Acceptance from the Michigan Fitness Foundation for the FY 2024 Supplemental Nutrition Assistance Program Education (SNAP-Ed) Plan**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- b. **Health & Human Services - Subrecipient Agreement with Oakland Livingston Human Services Agency for FY 2024 Woman, Infants and Children Services**

Item Category: Contract

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- c. **Health & Human Services - Acceptance from the Michigan Public Health Institute for the 2024 Health Equity Regional Council Backbone Grant**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

- d. **Health & Human Services - Neighborhood and Housing Development - Acceptance from the U.S. Department of Housing and Urban Development for the Program Year 2023 Annual Action Plan**

Item Category: Grant

Presenter: Khadija Walker-Fobbs

Action Required: Recommend and Forward to Finance

- e. **Health & Human Services - Neighborhood and Housing Development - Housing Trust Fund - Wellspring and Royal Oak Cottages Projects - Presentation**

Item Category: Communications

Presenter: Kyle Hines, Khadija Walker-Fobbs

Action Required: Receive and File

- f. **Health & Human Services - Neighborhood and Housing Development - Housing Trust Fund - Wellspring Project for Affordable and Permanent Supportive Housing Development in the City of Southfield**

Item Category: Resolution

Presenter: Kyle Hines

Action Required: Recommend to Board

- g. **Health & Human Services - Neighborhood and Housing Development - Housing Trust Fund - Royal Oak Cottages Project for Affordable Housing Development in the Charter Township of Royal Oak**

Item Category: Resolution

Presenter: Kyle Hines

Action Required: Recommend to Board

11. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Oakland County Hazard Mitigation Plan**

Item Category: Resolution

Presenter: Thom Hardesty

Action Required: Recommend to Board

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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