



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, November 7, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated October 10, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Health & Human Services - Grant Application to the Council of State and Territorial Epidemiologists for the STE Data Science Team Training Program**
 - b. **Health & Human Services - Grant Application to the National Association of County and City Health Officials for Evaluating the Distribution of Smoking Supplies as a Harm Reduction Strategy**
 - c. **Health & Human Services - Grant Amendment #1 to the FY 2024 Emerging Threats Local Health Department Agreement**
 - d. **Health & Human Services - Medical Marijuana Operation and Oversight Grant Performance Report - July through September 2023**
 - e. **Public Services - Animal Shelter & Pet Adoption Center - Intake/Disposition Report - September 2023 Report**
 - f. **HAVEN - Safe Therapeutic Assault Response Team (START) Program - Quarterly Report July through September 2023**
 - g. **Oakland Community Health Network - Director's Report - September 2023**
8. Presentation
 - a. **Board of Commissioners - Oakland Community Health Network's Justice Initiatives**
Item Category: Presentation
Presenter: Trisha Zizumbo, Director of Training and Justice Initiatives, Siiri Sikora, Manager of Justice Initiatives, Dr. Vasilis K. Pozios, Chief Medical Officer
Action Required: Receive and File
9. Circuit Court Recommendations

- a. **Circuit Court - Acceptance from the State Court Administrative Office of the FY 2024 Adult Treatment Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend and Forward to Finance
- b. **Circuit Court - Acceptance from State Court Administrative Office of the FY 2024 Juvenile Mental Health Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
- c. **Circuit Court - Acceptance from the State Court Administrative Office for the FY 2024 Juvenile Drug Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
- d. **Circuit Court - Acceptance from the State Court Administrative Office of the FY 2024 Combat Veterans Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
- e. **Circuit Court - Acceptance from the State Court Administrative Office of the FY 2024 Byrne Grant for Adult Treatment Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board

10. District Court Recommendations

- a. **52-1 District Court (Novi) - Acceptance from the State Court Administrative Office for the FY 2024 Mental Health Court Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
- b. **52-1 District Court (Novi) - Acceptance from the State Court Administrative Office for the FY 2024 Drug Court Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend and Forward to Finance
- c. **52-4 District Court (Troy) - Acceptance from the State Court Administrative Office for the FY 2024 Drug Court Drug Program**
Item Category: Grant
Presenter: Patricia Bates
Action Required: Recommend and Forward to Finance
- d. **52-2 District Court (Clarkston) - Acceptance from the State Court Administrative Office for the FY 2024 Drug Court Drug Program**
Item Category: Grant
Presenter: Carol Bond
Action Required: Recommend to Board
- e. **52nd District Courts - 52nd District Court Employment Policies Review and Acceptance**
Item Category: Policy

Presenter: Honorable Joseph Fabrizio, Jennifer Phillips

Action Required: Recommend to Board

11. Prosecutor's Office Recommendations

- a. **Prosecuting Attorney's Office - Acceptance from the Department of Health and Human Services for the FY 2024 Crime Victims Rights Grant**

Item Category: Grant

Presenter: Mary Larkin

Action Required: Recommend and Forward to Finance

- b. **Prosecuting Attorney's Office - Acceptance from the Michigan Department of Health and Human Services for the FY 2024 Antiterrorism Emergency Assistance Grant**

Item Category: Grant

Presenter: Mary Larkin

Action Required: Recommend and Forward to Finance

- c. **Prosecuting Attorney's Office - Acceptance from the Michigan Department of Health and Human Services for the FY 2024-2028 Title IV-D Cooperative Reimbursement Program**

Item Category: Grant

Presenter: Markeisha Washington

Action Required: Recommend and Forward to Finance

12. Sheriff's Office Recommendations

- a. **Sheriff's Office - Acceptance from the Federal Bureau of Investigation of Notice of Limits for FY 2024 State and Local Overtime Reimbursements Joint Terrorism Task Force**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Acceptance from the Federal Bureau of Investigation of Notice of Limits for FY 2024 State and Local Overtime Reimbursements Gang and Violent Crime Safe Streets Task Force**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Acceptance from the Michigan Department of Treasury of the 2023 Law Enforcement Distribution Program - Second Distribution**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

- d. **Sheriff's Office - Amendment #2 to the 2022-2024 Law Enforcement Services Agreement with the City of Rochester Hills**

Item Category: Interlocal Agreement

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

13. Public Services Recommendations

- a. **Public Services - Animal Shelter & Pet Adoption Center - Gift Acceptance from Ms. Margaret L. Stack**

Item Category: Gift/Donation

Presenter: Robert Gatt

Action Required: Recommend to Board

- b. **Public Services - Community Corrections - Acceptance from the Michigan Department of Corrections for the FY 2024 Community Corrections Funds**

Item Category: Grant

Presenter: Eric Schmidt

Action Required: Recommend and Forward to Finance

14. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - 2023 Emergency Management Program Grant**

Item Category: Grant

Presenter: Robert Seeley

Action Required: Recommend to Board

15. Health & Human Services Recommendations

- a. **Health & Human Services - Acceptance from the U.S. Department of Health and Human Services Health Resources and Services Administration for the 2023 Community Project Funding/Congressionally Directed Spending Facilities and/or Equipment Projects Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

- b. **Health & Human Services - Acceptance from Oakland Schools for the FY 2024 Visitation Grant**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- c. **Health & Human Services - Amendment #3 to the Interlocal Agreement with the Oakland Community Health Network for Substance Use Disorder Prevention Services**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

16. Reports of Special Committees - Oakland County Safer Communities Ad Hoc

- a. **Amendment #1 to the Interlocal Agreement with the City of Southfield for the 2023 Oakland County Gun Buyback Pilot Grant Program**

Item Category: Interlocal Agreement

Presenter: Marcia Gershenson

Action Required: Recommend to Board

17. Public Comment (three minutes max per speaker, any topic)

18. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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