



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, October 10, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated September 19, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Circuit Court - Amendment #1 to the FY 2023 Adult Treatment Court Grant**
 - b. **Circuit Court - Amendment #1 to the FY 2023 Juvenile Drug Court Grant**
 - c. **52-1 District Court (Novi) - Amendment #2 to the FY 2023 Michigan Drug Court Grant Program**
 - d. **Circuit Court - Application Exception for the FY 2024 Raise The Age Grant**
 - e. **Public Services - Animal Shelter & Pet Adoption Center - August 2023 Intake/Disposition Report**
 - f. **Executive's Office - Oakland Together School Mental Health and Wellbeing Grant Funds for the Community in Schools Initiative - Reports**
 - g. **Board of Commissioners - Oakland County School Mental Health Grant Program - Report Quarter #1 and #2**
8. Public Services Recommendations
 - a. **Public Services - Medical Examiner - Joint Operating Agreement between Oakland County and Macomb County for Medical Examiner Services**
Item Category: Interlocal Agreement
Presenter: Cas Miarka
Action Required: Recommend and Forward to Finance
 - b. **Public Services - Community Corrections - Acceptance from the U.S. Department of Justice for the FY 2023 Edward Byrne Memorial Justice Assistance Grant Program**
Item Category: Grant
Presenter: Eric Schmidt
Action Required: Recommend to Board

9. Circuit Court Recommendations

- a. **Friend of the Court - Acceptance from the State Court Administrative Office for the FY 2024 Access and Visitation Program**
Item Category: Contract
Presenter: Suzanne Hollyer
Action Required: Recommend to Board
- b. **Circuit Court - Acceptance from the Michigan Department of Health and Human Services for the FY 2024 Raise the Age Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend and Forward to Finance
- c. **Circuit Court - Agreement with Oakland County Youth Coordinating Council**
Item Category: Contract
Presenter: Barbara Winter
Action Required: Recommend to Board

10. Sheriff's Office Recommendations

- a. **Sheriff's Office - Acceptance from the Michigan Commission on Law Enforcement Standards for the Public Safety Academy Assistance Program - August 2023 Academy**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- b. **Sheriff's Office - Interlocal Agreement with the Somerset Collection LP for 2023-2024 Law Enforcement Services**
Item Category: Contract
Presenter: Curtis Childs , Gaia Piir
Action Required: Recommend to Board
- c. **Sheriff's Office - Acceptance from the Michigan State Police for the Fiscal Year 2024 Oakland County Narcotics Enforcement Team (NET) Byrne Grant**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- d. **Sheriff's Office - Acceptance from the U.S. Department of Justice for the FY 2023 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- e. **Sheriff's Office - Interlocal Agreement with the Pontiac School District for 2023-2024 School Resource Officers**
Item Category: Interlocal Agreement
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance

11. Public Comment (three minutes max per speaker, any topic)

12. Other Business/Adjournment

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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