



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, September 19, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated September 5, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - Grant Application to the Bissell Pet Foundation for the FY 2024 Empty the Shelter Event**
 - b. **52-1 District Court (Novi) - Amendment #1 to the FY 2023 Michigan Drug Court Program**
 - c. **52-4 District Court (Troy) - Amendment #1 to the FY 2023 Michigan Drug Court Program**
 - d. **Oakland Together Mental Health and Wellbeing Non-Profit Grant Program - Report Q7**
8. Presentation
 - a. **Common Ground**
Item Category: Presentation
Presenter: Jeff Kapuscinski, Chief External Relations Officer
Action Required: Receive and File
9. Prosecutor's Office Recommendations
 - a. **Prosecuting Attorney's Office - Amendment #1 to the FY 2023 Antiterrorism Emergency Assistance Grant**
Item Category: Grant
Presenter: Mary Larkin
Action Required: Recommend to Board
10. Circuit Court Recommendations
 - a. **Amendment #5 to the Peer Recovery Coach Interlocal Agreement with Oakland Community Health Network**

Item Category: Interlocal Agreement
Presenter: Chris Bujak
Action Required: Recommend to Board

11. District Court Recommendations

- a. **52-1 District Court (Novi) - Amendment #2 to the FY 2024 Mental Health Court Program with Oakland Community Health Network**

Item Category: Interlocal Agreement
Presenter: Alexandra Black
Action Required: Recommend to Board

12. Sheriff's Office Recommendations

- a. **Sheriff's Office - FY 2024 Interlocal Agreement with Oakland Community Health Network (OCHN) for Jail Alliance with Support (JAWS) Program**

Item Category: Contract
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance

- b. **Sheriff's Office - FY 2024 Interlocal Agreement with Oakland Community Health Network (OCHN) for the Medication-Assisted Treatment (MAT) Program Position Reimbursement**

Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- c. **Sheriff's Office - Application to the Michigan Commission on Law Enforcement Standards for the Public Safety Academy Assistance Program - August 2023 Academy**

Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- d. **Sheriff's Office - Amendment #1 to the Michigan Commission on Law Enforcement Standards for the Public Safety Academy Assistance Program - January 2023 Academy**

Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- e. **Sheriff's Office - FY 2024 Interlocal Agreement with Oakland Community Health Network for Medication-Assisted Treatment Expansion**

Item Category: Contract
Presenter: Gaia Piir, Curtis Childs
Action Required: Recommend and Forward to Finance

- f. **Sheriff's Office - Acceptance of the FY 2024 Funds from the Automobile Theft Prevention Authority**

Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance

- g. **Sheriff's Office - Interlocal Agreement with Oakland Schools for 2023-2024 School Resource Officers**

Item Category: Interlocal Agreement
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance

13. Public Services Recommendations

- a. **Public Services - Medical Examiner - Forensic Case Management System Upgrade**
Item Category: Budget Amendment
Presenter: Cas Miarka
Action Required: Recommend to Board
- b. **Public Services - Community Corrections - Amendment #2 to the Interlocal Agreement with the Oakland Community Health Network for providing Trauma-Informed Group Programming**
Item Category: Interlocal Agreement
Presenter: Eric Schmidt
Action Required: Recommend to Board

14. Health & Human Services Recommendations

- a. **Health & Human Services - Acceptance from the Michigan Department of Health and Human Services for the FY 2024 Local Health Department Comprehensive Agreement**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
- b. **Health & Human Services - Acceptance from the Michigan Department of Health and Human Services for the FY 2024 Local Health Department Emerging Threats Agreement**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
- c. **Health & Human Services - Amendment #1 to the Subrecipient Agreement with Catholic Charities Southeast Michigan**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
- d. **Health & Human Services - Acceptance with the Michigan Department of Environment, Great Lakes, and Energy for the Non-Community (Type II) Public Water Programs**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance

15. Public Comment (three minutes max per speaker, any topic)

16. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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