



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Thursday, July 20, 2023 4:00 PM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Public Comment (three minutes max per speaker, related only to items on the agenda)
5. Regular Agenda
 - a. **Approval of the FY 2024 Child Care Fund Budget to the Department of Health and Human Services**
Item Category: Other Action
Presenter: Chris Bujak
Action Required: Recommend to Board
 - b. **Acceptance from the Michigan State Police for the 2023 Hazardous Materials Emergency Preparedness Planning**
Item Category: Grant
Presenter: Robert Seeley, Angie Jantz
Action Required: Recommend to Board
 - c. **Establishing Standard Law Enforcement Services Agreement Rates for Schools in Oakland County**
Item Category: Resolution
Presenter: David Woodward
Action Required: Recommend to Board
 - d. **Creating Agreement Template to Place School Resource Officers in Schools Located in Oakland County**
Item Category: Resolution
Presenter: David Woodward
Action Required: Recommend to Board
 - e. **Establishing the Oakland County Safer Communities Fund**
Item Category: Resolution
Presenter: David Woodward
Action Required: Recommend and Forward to Finance
Woodward Amendment #1
Item Category: Amendment
Presenter: David Woodward
Action Required: Amend

- f. **Interlocal Agreement with Notre Dame Preparatory School and Marist Academy for 2023-2024 Law Enforcement Services**
Item Category: Contract
Presenter: David Woodward
Action Required: Recommend to Board
 - g. **Establishing Overtime Law Enforcement Services Agreement Rates - July 20, 2023 Through December 31, 2024**
Item Category: Resolution
Presenter: David Woodward
Action Required: Recommend to Board
 - h. **Interlocal Agreement with the Somerset Collection LP for 2023 Law Enforcement Services**
Item Category: Contract
Presenter: David Woodward
Action Required: Recommend to Board
 - i. **Amendment #1 to the 2022-2024 Law Enforcement Services Agreement with the City of Pontiac**
Item Category: Interlocal Agreement
Presenter: David Woodward
Action Required: Recommend to Board
6. Public Comment (three minutes max per speaker, any topic)
7. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.