



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, August 24, 2021 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. Board of Commissioners / **Minutes dated July 27th, 2021** / Committee Minutes
Action Required: approve
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. Sheriff's Office / **Fiscal Year (FY) 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Application**
Action Required: receive and file
 - b. Health & Human Services - Health Division / **Oakland Community Health Network for Substance Use Disorder Prevention Services - Grant Application**
Action Required: receive and file
 - c. Health & Human Services - Health Division / **Medical Marijuana Operation and Oversight Grants Quarter 2 Performance Report**
Action Required: receive and file
8. REGULAR AGENDA
 - a. Executive's Office / **Oakland Together Mental Health and Wellbeing Non-Profit Grant Program Policies and Procedures** Alice Audie-Figuroa
Action Required: recommend to board
 - b. Emergency Management & Homeland Security / **Fiscal Year (FY) 2021 Public Assistance Grant Agreement FEMA-4494-DR-MI - Application** Thom Hardesty
Action Required: recommend and forward to finance

- c. Health & Human Services - Health Division / Fiscal Year (FY) 2022 **Emerging Threats Local Health Department Agreement Application**
Action Required: recommend and forward to finance Leigh-Anne Stafford
 - d. Health & Human Services - Health Division / **2019 Beach Monitoring Program Grant 2019-7210– Amendment #2**
Action Required: recommend to board Leigh-Anne Stafford
 - e. Sheriff's Office / **Fiscal Year (FY) 2022 Oakland County Narcotics Enforcement Team (NET) Byrne Grant Application**
Action Required: recommend and forward to finance Michael McCabe
Gaia Piir
 - f. Sheriff's Office / **Fiscal Year (FY) 2021 Secondary Road Patrol Grant Application**
Action Required: recommend and forward to finance
 - g. Sheriff's Office / **Contract Amendment #3 for Law Enforcement Services in the Charter Township of Orion 2019-2021**
Action Required: recommend to board Mike McCabe
Gaia Piir
 - h. Sheriff's Office / **Contract Amendment #2 for Law Enforcement Services in the City of Pontiac 2019-2021**
Action Required: recommend and forward to finance Mike McCabe
Gaia Piir
 - i. Board of Commissioners / **AMENDMENT - Oakland Together Mental Health and Wellbeing Non-profit Grant Program Policies and Procedures**
Action Required: accept
9. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.