



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, June 6, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated May 16, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Sheriff's Office - Application to Enbridge Inc. for 2023 Safe Community First Responder Grant Program**
 - b. **Public Services - Animal Shelter & Pet Adoption Center - April 2023 Intake/Deposition Report**
 - c. **Circuit Court - Amendment #1 to the FY 2023 Michigan Juvenile Mental Health Treatment Court Program**
 - d. **Circuit Court - Amendment #1 to the FY 2023 Michigan Veteran's Treatment Court Program**
 - e. **Sheriff's Office - Amendment #1 to the 2023 Paul Coverdell Forensic Sciences Improvement Program**
8. Presentation
 - a. **Oakland County Health Network**
Item Category: Presentation
Presenter: Dana Lasenby, OCHN CEO
Action Required: Receive and File
9. Prosecutor's Office Recommendations
 - a. **Prosecuting Attorney's Office - Application to the Michigan Department of Health and Human Services for the FY 2024-2028 – Cooperative Reimbursement Program**
Item Category: Grant
Presenter: Markeisha Washington
Action Required: Recommend to Board

10. Circuit Court Recommendations

- a. **Circuit Court - Restore Youth Assistance Casework Position for Mentors Plus**
Item Category: Staffing Modification
Presenter: Chris Bujak
Action Required: Recommend to Board

11. District Court Recommendations

- a. **52-1 District Court (Novi) - Amendment #1 to the FY 2023 Michigan Mental Health Court Grant Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board

12. Sheriff's Office Recommendations

- a. **Sheriff's Office - Application to the U.S. Department of Justice for the FY 2023 Bulletproof Vest Partnership (BVP) Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- b. **Sheriff's Office - Acceptance from the Michigan Department of Natural Resources for the 2023 Marine Safety Program**
Item Category: Grant
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- c. **Sheriff's Office - Use of Forfeited Funds**
Item Category: Budget Amendment
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- d. **Sheriff's Office - 2023-2024 Agreement for Auxiliary Deputy Services with the City of Keego Harbor**
Item Category: Contract
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

13. Health & Human Services Recommendations

- a. **Health & Human Services - Neighborhood and Housing Development - Acceptance from the State Land Bank Authority for the Initial Capitalization Costs of the Oakland County Housing Trust Fund**
Item Category: Grant
Presenter: Shane Bies
Action Required: Recommend and Forward to Finance

14. Public Comment (three minutes max per speaker, any topic)

15. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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