



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, May 16, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated May 2, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Circuit Court - Application to the State Court Administrative Office for the FY 2024 Juvenile Mental Health Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Receive and File
 - b. **Circuit Court - Application to the State Court Administrative Office for the FY 2024 Juvenile Drug Court Grant Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Receive and File
 - c. **Circuit Court - Application to the State Court Administrative Office for the FY 2024 Michigan Veterans Treatment Court Program**
Item Category: Grant
Presenter: Pamela Monville
Action Required: Receive and File
 - d. **52-2 District Court (Clarkston) - Application to the State Court Administrative Office for the FY 2024 Michigan Drug Court Program**
 - e. **Board of Commissioners - Oxford Economic Recovery Program - Final Report**
 - f. **Board of Commissioners - The Oakland County Out of School Time Learning Supports Investment - Quarter 1 Report**
8. Circuit Court Recommendations
 - a. **Circuit Court - Application to the State Court Administrative Office for the FY 2024 Adult Treatment Court Program**

Item Category: Grant

Presenter: Chris Bujak

Action Required: Recommend to Board

- b. **Friend of Court - Application to the Michigan Department of Health and Human Services for the FY 2024-2028 Cooperative Reimbursement Program**

Item Category: Grant

Presenter: Suzanne Hollyer

Action Required: Recommend to Board

9. Sheriff's Office Recommendations

- a. **Sheriff's Office - Acceptance from the Michigan Commission on Law Enforcement Standards (MCOLES) for the Law Enforcement Distribution Program**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Application to the State of Michigan for the FY 2024 Auto Theft Prevention Authority**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Interlocal Agreement with the Somerset Collection LP for 2023 Law Enforcement Services**

Item Category: Contract

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- d. **Sheriff's Office - Application to the Department of State Police for the FY 2024 Paul Coverdell Forensic Sciences Improvement Program**

Item Category: Grant

Presenter: Curtis Childs , Gaia Piir

Action Required: Approve

10. Public Comment (three minutes max per speaker, any topic)

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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