



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, May 2, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated April 11, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - March 2023 Intake/Disposition Report**
 - b. **52-1 District Court (Novi) - Application to the State Court Administrative Office for the FY 2024 Michigan Veterans Treatment Court Grant Program**
 - c. **52-1 District Court (Novi) - Application to the State Court Administrative Office for the FY 2024 Michigan DWI/Sobriety Court Grant Program**
8. District Court Recommendations
 - a. **52-4 District Court (Troy) - Application to the State Court Administrative Office for the FY 2024 Michigan Drug Court Grant Program**
Item Category: Grant
Presenter: Patricia Bates
Action Required: Recommend to Board
 - b. **52-1 District Court (Novi) - Application to the State Court Administrator's Office for the FY 2024 Michigan Drug Court Grant Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
 - c. **52nd District Courts - Application to the State Court Administrator's Office for the FY 2024 Michigan Mental Health Court Grant Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
9. Sheriff's Office Recommendations

- a. **Sheriff's Office - Acceptance from the Michigan Department of State Police for the 2023 Paul Coverdell Forensic Sciences Improvement Grant Program**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

10. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Acceptance from the Federal Emergency Management Agency for the Hazard Mitigation Grant Program**

Item Category: Grant

Presenter: Thom Hardesty, Robert Seeley

Action Required: Recommend and Forward to Finance

11. Health & Human Services Recommendations

- a. **Health & Human Services - Amendment #3 to the Fiscal Year 2023 Emerging Threats Local Health Department Agreement**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

- b. **Health & Human Services - Application to the U.S. Department of Health and Human Services for the Renovation of the Medical Examiner's Laboratory**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- c. **Health & Human Services - Subrecipient Agreement with Catholic Charities Southeast Michigan**

Item Category: Contract

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

12. Public Services Recommendations

- a. **Public Services - Community Corrections - Application to the Michigan Department of Corrections for the FY 2024 Oakland County Community Corrections Comprehensive Plan**

Item Category: Grant

Presenter: Eric Schmidt

Action Required: Recommend to Board

13. Public Comment

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.