



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, April 11, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated March 14, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - February 2023 Intake/Disposition Report**
 - b. **Sheriff's Office - Application to the U.S. Department of Justice for FY 2023 The Kevin and Avonte Program**
 - c. **Public Services - Children's Village - Amendment #1 to the Shelter Care Contract from the Michigan Department of Health and Human Services**
 - d. **Oakland Together Mental Health and Wellbeing Non-profit Grant Program - Quarter Two Report**
 - e. **Health & Human Services - Health Division - Acceptance from the Michigan Department of Licensing and Regulatory Affairs of the 2023 Michigan Medical Marihuana Operation and Oversight**
 - f. **HAVEN - Safe Therapeutic Assault Response Team (START) Program Quarterly Report**
8. Presentation
 - a. **The Oakland Conservation District**
Item Category: Presentation
Presenter: Patrick Costello, Chairman of Board of Directors
Action Required: Receive and File
9. Prosecutor's Office Recommendations
 - a. **Prosecuting Attorney's Office - Request to Use Forfeiture Funds**
Item Category: Budget Amendment

Presenter: Betsey Hage

Action Required: Recommend and Forward to Finance

- b. **Prosecuting Attorney's Office - Acceptance from the Michigan Department of Health and Human Services of the FY 2023 Antiterrorism Emergency Assistance**

Item Category: Grant

Presenter: Betsey Hage

Action Required: Recommend to Board

10. Sheriff's Office Recommendations

- a. **Sheriff's Office - Application to the U.S. Department of Justice for the FY 2023 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Application to the U.S. Department of Justice for the FY 2023 Law Enforcement Mental Health and Wellness Act (LEMHWA) Implementation Projects**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Acceptance of the FY 2023 Michigan Economic Development Corporation (MEDC) Enhancement Project**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

- d. **Sheriff's Office - Acceptance of One Support Canine Dog - Georgie**

Item Category: Gift/Donation

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

- e. **Sheriff's Office - Continuation of Positions for Countywide Active Assailant Incident Training Two-Year Pilot Program - Second Year Funding**

Item Category: Budget Amendment

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

11. Health & Human Services Recommendations

- a. **Health & Human Services - Subrecipient Agreement between Oakland County and Honor Community Health**

Item Category: Contract

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- b. **Health & Human Services - Neighborhood and Housing Development - Acceptance of the PY 2022-2023 Housing Education Program from the Michigan State Housing Development Authority**

Item Category: Grant

Presenter: Shane Bies

Action Required: Recommend to Board

12. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Memorandum of Understanding between Oakland County and FEMA for the Integrated Public**

Alert and Warning System Program

Item Category: Contract

Presenter: Robert Seeley

Action Required: Recommend to Board

13. Public Services Recommendations

a. **Public Services - Children's Village - Acceptance from the Michigan Department of Education for the 2022-2023 Child Nutrition Programs**

Item Category: Grant

Presenter: Heather Calcaterra

Action Required: Recommend to Board

14. Public Comment (three minutes max per speaker, any topic)

15. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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