



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, March 14, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated February 7, 2023**
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Sheriff's Office - Marine Safety Patrols on Oakland County Lakes During 2022 Boating Season Report**
Item Category: Communications
 - b. **Sheriff's Office - Application Exception to the U.S. Department of Justice for the FY2023 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative**
Item Category: Grant
 - c. **Health & Human Services - Health Division - Application Exception to the Michigan Department of Health and Human Services for the 2023 Pontiac Integrated Urgent Care**
Item Category: Grant
 - d. **Sheriff's Office - Application to the Michigan Department of State Police for the Public Safety Academy Assistance Program**
Item Category: Grant
 - e. **Emergency Management & Homeland Security - Application to the Michigan State Police for the Hazard Mitigation Emergency Preparedness Program**
Item Category: Grant
 - f. **Sheriff's Office - Application to the American Automobile Association for the 2023 Traffic Safety Program**
Item Category: Grant
 - g. **Public Services - Animal Shelter & Pet Adoption Center - January 2023 Intake/Disposition Report**
Item Category: Communications
8. Presentation

a. **Circuit Court - Oakland County Youth Assistance**

Item Category: Presentation

Presenter: Liz Csizmadia, Chief Youth Assistance Services

Action Required: Receive and File

9. Sheriff's Office Recommendations

a. **Sheriff's Office - Application to the U.S. Department of Justice, Bureau of Justice Assistance for the FY 2023 Byrne Discretionary Community Project**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

b. **Sheriff's Office - Acceptance from the Michigan Commission on Law Enforcement Standards (MCOLES) for the Public Safety Academy Assistance Program**

Item Category: Grant

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend to Board

c. **Sheriff's Office - Amendment #4 to the Interlocal Agreement with Oakland Community Health Network (OCHN) for Medicated-Assisted Treatment (MAT) and Jail Alliance with Support (JAWS) at the Oakland County Jail**

Item Category: Contract

Presenter: Curtis Childs, Gaia Piir

Action Required: Recommend and Forward to Finance

10. Health & Human Services Recommendations

a. **Health & Human Services - Application with the Michigan Department of Environmental, Great Lakes, and Energy, Water Resources Division for the Rapid Methods and Microbial Source Tracking for Beaches Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

b. **Health & Human Services - Application to the Michigan Department of Environment, Great Lakes and Energy (EGLE), Water Resources Division for the 2023-2024 Inland Lake Beach Monitoring Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

c. **Health & Human Services - Subrecipient Agreement between Oakland County and Oakland University**

Item Category: Contract

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

d. **Health & Human Services - Amendment #1 to the Michigan Department of Environment, Great Lakes, and Energy for the Non-Community (Type II) Public Water Programs Grant Agreement**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

11. Circuit Court Recommendations

a. **Circuit Court - Acceptance from the State Court Administrative Office for the FY 2023 Virtual Backlog Response Docket Program**

Item Category: Grant

Presenter: Chris Bujak

Action Required: Recommend and Forward to Finance

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

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