



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, March 14, 2023 9:30 AM

Gary R. McGillivray
Committee Chair - District 3
Janet Jackson - District 18
Bob Hoffman - District 7

Brendan Johnson
Committee Vice Chair - District 4
Kristen Nelson - District 10

Karen Joliat
Minority Vice Chair - District 8
Penny Luebs - District 2
Michael Spisz - District 5

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated February 21, 2023**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
8. Regular Agenda
 - a. **Parks & Recreation - Grant Application to the Michigan Natural Resources Trust Fund for the Acquisition of 71.17 Acres of Land in Troy**
Item Category: Grant
Presenter: Melissa Prowse
Action Required: Recommend to Board
 - b. **Human Resources - Extension of Certified Eligibility Lists for the Sheriff's Office**
Item Category: Other Action
Presenter: Ariane Fountain
Action Required: Approve
 - c. **Department of Public Communications - Reorganization and Creation of Positions in the Department of Public Communications**
Item Category: Resolution
Presenter: Walt Herzig
Action Required: Recommend to Board
 - d. **Executive's Office - Adopting Juneteenth (June 19th) as an Official Oakland County Government Holiday**
Item Category: Resolution
Presenter: Harry Weaver
Action Required: Recommend to Board
 - e. **Human Resources - Fiscal Years 2022, 2023, and 2024 Supplemental Collective Bargaining Agreement for Employees Represented by the United**

**Auto Workers, Local 889 (UAW), Representing Water Resources
Commissioner Non-Supervisory Employees**

Item Category: Collective Bargaining Agreement

Presenter: Dan Klemptner

Action Required: Recommend and Forward to Finance

- f. **Human Resources - Amendment to the Supplemental Collective Bargaining Agreement with the United Auto Workers, Local 889 (UAW), Representing Supervisory and Non-Supervisory Classifications of the Circuit Court Jury Office**

Item Category: Collective Bargaining Agreement

Presenter: Dan Klemptner

Action Required: Recommend and Forward to Finance

- g. **Human Resources - Amendment to the Supplemental Collective Bargaining Agreement with the United Auto Workers, Local 889 (UAW), Representing Supervisory and Non-Supervisory Employees of the Probate Court**

Item Category: Collective Bargaining Agreement

Presenter: Dan Klemptner

Action Required: Recommend and Forward to Finance

- h. **Board of Commissioners - Oakland Community Health Network**

Item Category: Appointment

Presenter: Gary McGillivray

Action Required: Report to Board

- i. **Board of Commissioners - Job Evaluation Review Panel**

Item Category: Appointment

Presenter: Gary McGillivray

Action Required: Report to Board

9. Public Comment (three minutes max per speaker, any topic)

10. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

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