



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, February 7, 2023 11:00 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated January 17, 2023**
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Exception - FY 2023 Antiterrorism Emergency Assistance Program**
 - b. **Intake/Disposition Report, December 2022**
8. Presentation
 - a. **Presentation - RIP Medical Debt**
Presenter: Keith Hearle - Special Advisor and Coordinator of Governmental Medical Debt Relief Initiatives, RIP Medical Debt
Action Required: Receive and File
9. Health & Human Services Recommendations
 - a. **Health & Human Services - Neighborhood and Housing Development - Staffing Modification Position Deletion and Creation**
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
10. Public Services Recommendations
 - a. **Public Services - Animal Shelter & Pet Adoption Center - Staffing Modification Positions Creation**
Presenter: Robert Gatt
Action Required: Recommend and Forward to Finance
11. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Interlocal Agreement Amendment #1 to the 2022-2024 Law Enforcement Services Agreement with the Charter Township of Orion**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- b. **Sheriff's Office - Budget Amendment Appropriating Additional Funding for Purposes of Executing a New Contract to Provide Inmate Food Services at the Oakland County Jail**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- c. **Sheriff's Office - Grant Application with the Michigan Department of Natural Resources for the 2023 Marine Safety Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- d. **Sheriff's Office - Grant Application with the Office of National Drug Control Policy for the 2024 High Intensity Drug Trafficking Areas (HIDTA) Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance

12. Board of Commissioners' Recommendations

- a. **Board of Commissioners - Resolution Supporting Continuance of the Mentors Plus Program through Oakland County Youth Assistance**
Presenter: Karen Joliat, Michael Spisz
Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

Most Recent Agenda Updates:

<https://www.oakgov.com/boc/Committees/Pages/resources.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.