



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, November 29, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated November 1, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Medical Marihuana Operation and Oversight Grants - Final Report FY 2022**
 - b. **Intake/Disposition Report, October 2022**
8. Sheriff's Office Recommendations
 - a. **Grant Amendment to the 2022 Law Enforcement Distribution Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - b. **Grant Acceptance from the Michigan Department of Natural Resources for the FY2023 Off-Road Vehicle Law Enforcement**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - c. **Grant Acceptance from the Transportation Improvement Association for the FY 2023 Traffic Safety Enforcement Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - d. **Donation Acceptance from the Michigan Department of State of Two Harley-Davidson Motorcycles**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - e. **Staffing Modification in the Forensic Services Unit**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - f. **Grant Acceptance from the Community Foundation for Southeast Michigan for the Community Policing Innovations Initiative**

Presenter: Gaia Piir, Curtis Childs
Action Required: Recommend to Board

g. **Interlocal Agreement - Amendment #1 to the 2022-2024 Law Enforcement Services Agreement with the Charter Township of Lyon**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

9. Circuit Court Recommendations

a. **Grant Acceptance from the State Court Administrative Office for the FY 2023 Juvenile Drug Court Program**

Presenter: Chris Bujak
Action Required: Recommend to Board

b. **Grant Acceptance from the State Court Administrative Office for the FY 2023 Juvenile Mental Health Court Program**

Presenter: Chris Bujak
Action Required: Recommend to Board

c. **Grant Acceptance from the State Court Administrative Office for the FY 2023 Adult Treatment Court Program**

Presenter: Chris Bujak
Action Required: Recommend to Board

d. **Friend of Court - Grant Acceptance from the State Court Administrative Office for the FY 2023 Access and Visitation Grant**

Presenter: Suzanne Hollyer
Action Required: Recommend to Board

10. District Courts Recommendations

a. **52-1 District Court (Novi) - Staffing Modification Magistrate Hour Allocation and Position Creation**

Presenter: Alexandra Black
Action Required: Recommend to Board

11. Emergency Management Recommendations

a. **Grant Acceptance from the State of Michigan Department for the FY 2022 State Police of the Emergency Management Performance Grants**

Presenter: Robert Seeley
Action Required: Recommend to Board

b. **Grant Acceptance from the United States Department of Homeland Security for the 2021 Homeland Security Grant Program**

Presenter: Robert Seeley
Action Required: Recommend to Board

12. Public Services Recommendations

a. **Community Corrections - Grant Acceptance from the Michigan Department of Corrections of the FY 2023 Community Corrections Funds**

Presenter: Eric Schmidt
Action Required: Recommend and Forward to Finance

b. **Medical Examiner - Interlocal Agreement with Lapeer County to Provide Medical Examiner Services**

Presenter: Cas Miarka
Action Required: Recommend to Board

13. Health & Human Services Recommendations

- a. **Health Division - Grant Amendment #1 from the Michigan Department of Health and Human Services to the FY 2023 Local Health Department (Comprehensive) Agreement**

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- b. **Health Division - Grant Amendment #1 from the Michigan Department of Health and Human Services to the FY 2023 Local Health Department Emerging Threats Agreement**

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

- c. **Health Division - Grant Amendment #2 to the Interlocal Agreement with Oakland County Health Network for Substance Use Disorder Prevention Services**

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- d. **Health Division - Grant Acceptance from the Michigan Fitness Foundation for the FY 2023 SNAP-Ed Program**

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- e. **Health Division - Grant Acceptance from Oakland Schools of the FY 2023 Home Visitation Program**

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- f. **Health Division - Grant Acceptance from the United States Department of Agriculture for the FY 2023 Healthy Oakland Produce Prescription Program**

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- g. **Neighborhood and Housing Development Division - Grant Acceptance from the U.S. Department of Housing and Urban Development for the FY 2022 Round 1 Comprehensive Housing Counseling Program**

Presenter: Shane Bies

Action Required: Recommend to Board

- h. **Neighborhood and Housing Development Division - Grant Acceptance from the Department of Housing and Urban Development for the Program Year 2022 Annual Action Plan**

Presenter: Shane Bies

Action Required: Recommend and Forward to Finance

- i. **Neighborhood and Housing Development Division - Grant Application with the U.S. Department of Housing and Urban Developments for the FY 2021 HOME Investment Partnership - American Rescue Plan (HOME-ARP) Program**

Presenter: Shane Bies

Action Required: Recommend and Forward to Finance

- j. **Health & Human Services - Neighborhood and Housing Development - Subrecipient Agreement with the Alliance for Housing of Oakland County to Provide Rental Housing Assistance**

Presenter: Shane Bies
Action Required: Recommend to Board

14. Public Comment

15. Other Business/Adjournment

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