



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, November 1, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated October 11, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - Intake/Disposition Report, September 2022**
8. Presentations
 - a. **Gary Burnstein Community Health Clinic**
Presenter: Susana Jackiewicz
 - b. **FernCare Free Clinic, Inc.**
Presenter: Daniel Martin
9. REGULAR AGENDA
 - a. **Prosecuting Attorney's Office - Grant Acceptance from the Department of Health and Human Services for the FY 2023 Victim Rights Grant**
Presenter: Mary Larkin
Action Required: Recommend to Board
 - b. **Prosecuting Attorney's Office - Grant Acceptance from the Michigan Department of Health and Human Services for the FY2022 Anti-Terrorism Emergency Assistance**
Presenter: Mary Larkin
Action Required: Recommend to Board
 - c. **Sheriff's Office - Grant Acceptance from the Michigan State Police for the FY2023 Oakland County Narcotics Enforcement Team (NET) Byrne Grant Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- d. **Sheriff's Office - Grant Acceptance from the Michigan Department of State Police for the FY2023 Secondary Road Patrol and Traffic Accident Prevention Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- e. **Sheriff's Office - Grant Acceptance from the U.S. Department of Justice for the FY2022 Bulletproof Vest Partnership (BVP) Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- f. **Sheriff's Office - Grant Acceptance from the U.S. Department of Justice for the FY2022 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- g. **Sheriff's Office - Interlocal Agreement with the Charter Township of Brandon, Amendment #1 to 2022-2024 Law Enforcement Services Agreement**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- h. **Sheriff's Office - Interlocal Agreement with the City of Rochester Hills, Amendment #1 to 2022-2024 Law Enforcement Services Agreement**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- i. **Sheriff's Office - Interlocal Agreement with the Charter Township of Springfield, Amendment #1 to 2022-2024 Law Enforcement Services Agreement**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- j. **Sheriff's Office - Interlocal Agreement with the Somerset Collection LP for 2022 Law Enforcement Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- k. **Emergency Management & Homeland Security - Grant Acceptance from the Federal Emergency Management Agency for the FY 2021 Building Resilient Infrastructure and Communities Grant Program**
Presenter: Thom Hardesty
Action Required: Recommend to Board
- l. **Public Services - Animal Shelter & Pet Adoption Center - Staffing Modification - Positions Deletion, Reduction and Creation**
Presenter: Robert Gatt
Action Required: Recommend to Board
- m. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Public Health Institute for the 2023 COVID-19 Health Equity Regional Council Backbone Organization Grant**
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
- n. **52-4 District Court (Troy) - Grant Acceptance from the State Court Administrative Office for the FY2023 Michigan Drug Court Grant Program**

Presenter: Patricia Bates
Action Required: Recommend to Board

- o. **52-3 District Court (Rochester Hills) - Grant Acceptance from the State Court Administrative Office for the FY2023 Michigan Drug Court Grant Program**

Presenter: Amy Luce
Action Required: Recommend to Board

- p. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office for the FY2023 Michigan Drug Court Grant Program**

Presenter: Alexandra Black
Action Required: Recommend to Board

- q. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office the FY2023 Michigan Mental Health Court Grant Program**

Presenter: Alexandra Black
Action Required: Recommend to Board

- r. **52-1 District Court (Novi) - Interlocal Agreement with the Oakland Community Health Network for Mental Health Services and Substance Use Disorder Services**

Presenter: Alexandra Black
Action Required: Recommend to Board

- s. **52-1 District Court (Novi) - Resolution Appointing Lewis Langham as a Magistrate of the 52nd 1st Division District Court**

Presenter: Alexandra Black
Action Required: Recommend to Board

- t. **Public Services - Children's Village - Resolution Supporting Available Additional Wage Increase for Qualified Position Classifications from the Michigan Department of Health and Human Services**

Presenter: Barbara Hankey
Action Required: Recommend to Board

10. Public Comment

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

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