



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, November 1, 2022 9:30 AM

Kristen Nelson
Committee Chairperson

Marcia Gershenson
Committee Vice Chairperson

Karen Joliat
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated October 11, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Rose Township Resolution Opposing Proposed Oakland County Public Transit Millage**
 - b. **Charter Township of Commerce Resolution Opposing Proposed Oakland County Public Transit Millage**
 - c. **Village of Wolverine Lake Resolution Opposing Proposed Oakland County Public Transit Millage**
 - d. **Charter Township of Milford Resolution Opposing Proposed Oakland County Public Transit Millage**
8. CONSENT AGENDA
 - a. **Resolution Declaring November 8, 2022, as National Science, Technology, Engineering, and Mathematics (STEM) Day in Oakland County**
 - b. **Resolution Recognizing November 12 – 20, 2022, as National Hunger and Homeless Awareness Week in Oakland County**
 - c. **Resolution Declaring November 17, 2022, as World Pancreatic Cancer Awareness Day in Oakland County**
9. REGULAR AGENDA
 - a. **Presentation - Legislative Update**
Presenter: Jim Ryan
Action Required: Informational
 - b. **Human Resources - Collective Bargaining Agreement Fiscal Years 2022, 2023, and 2024 Supplemental with the United Auto Workers, Local 889**

(UAW), Representing Circuit Court/Jury Office Supervisory and Non-Supervisory Employees

Presenter: April Lynch, Dan Klemptner

Action Required: Recommend and Forward to Finance

- c. **Human Resources - Collective Bargaining Agreement Fiscal Years 2022, 2023, and 2024 Supplemental with the United Auto Workers, Local 889 (UAW), Representing County Clerk/Register of Deeds Non-Supervisory Employees**

Presenter: April Lynch, Dan Klemptner

Action Required: Recommend and Forward to Finance

- d. **Human Resources - Resolution Implementing the Salary Administration Plan 4th Quarterly Report for FY2022**

Presenter: Heather Mason

Action Required: Recommend to Board

- e. **Human Resources - Resolution Exempting Oakland County Government From Public Act 152 of 2011 for Calendar Year 2023**

Presenter: Stephanie Bedricky

Action Required: Recommend to Board

- f. **Board of Commissioners - Appointment - Oakland Community Health Network (OCHN)**

Presenter:

Action Required: Report to Board

- g. **Board of Commissioners - Appointment - Oakland County Department of Health and Human Services Agency Board**

Presenter: Kristen Nelson

Action Required: Report to Board

10. Public Comment

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

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