

**OAKLAND COUNTY BOARD OF COMMISSIONERS  
LEGISLATIVE AFFAIRS AND GOVERNMENT OPERATIONS COMMITTEE  
Tuesday, May 18, 2021 @ 9:30 a.m. - Board of Commissioners**

**Via Videoconference**

**Kristen Nelson, Chairperson**

[nelsonkd@oakgov.com](mailto:nelsonkd@oakgov.com)

*Vice Chairperson, Marcia Gershenson*

*Minority Vice Chairperson, Adam Kochenderfer*

**Call Meeting to Order**

**Roll Call**

**Pledge of Allegiance**

**Approval of the Minutes\* - April 27, 2021 and  
May 4, 2021**

**Approval of Agenda**

**Public Comment**

**COMMUNICATIONS\***

**ACTION  
REQUIRED**

- |                                                                                                                                          |                  |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| a. Charter Township of Orion – Board of Trustees<br>Resolution to Support Continuance of Youth<br>Athletics During the COVID-19 Pandemic | Receive and File |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|

**CONSENT AGENDA\***

**ACTION  
REQUIRED**

**PRESENTER(S)**

- |                                                                                                                                                                 |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| 1. Board of Commissioners – 2021 Stepping Up<br>Initiative to Reduce the Number of People with<br>Mental Illnesses in Jails                                     | Report to Board |  |
| 2. Board of Commissioners – Declaration of May 25,<br>2021 as National Missing Children’s Day in Oakland<br>County                                              | Report to Board |  |
| 3. Board of Commissioners – Designating May 2021<br>as National Drug Court Month in Oakland County                                                              | Report to Board |  |
| 4. Board of Commissioners – Designation of May 2021<br>as Mental Health Month and May 7, 2021 as<br>Children’s Mental Health Awareness Day in Oakland<br>County | Report to Board |  |
| 5. Board of Commissioners – Declaration of June 4,<br>2021 as National Gun Violence Awareness Day in<br>Oakland County and Support the Wear Orange<br>Campaign  | Report to Board |  |

**REGULAR AGENDA\*****ACTION  
REQUIRED****PRESENTER(S)**

- |                                                                                                                                                    |                    |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|
| 6. Human Resources – Extension of Eligibility List                                                                                                 | Committee Approval | Melva Allen 858-0018                          |
| 7. Human Resources and Management and Budget – Budget Amendment for Salary Administration Plan Approved with MR #20659                             | Recommend to Board | April Lynch 858-1558<br>Lynn Sonkiss 858-0940 |
| 8. MR #21190 – Board of Commissioners – Encouraging Oakland County Participation in United Way for Southeastern Michigan’s 21 Day Equity Challenge | Report to Board    | David Woodward<br>296-5033                    |
| 9. MR #21193 – Board of Commissioners – Affirming Support for the 2021 Tri-County Summit                                                           | Report to Board    | David Woodward<br>296-5033                    |
| 10. MR #21189 – Board of Commissioners – Return to In Person Board of Commissioners Meetings                                                       | Report to Board    | Chuck Moss 642-1820                           |
| 11. MR #21192 – Board of Commissioners – Prohibiting Hairstyle Based Racial Discrimination in Oakland County                                       | Report to Board    | Janet Jackson 910-6035                        |

**OTHER BUSINESS/ADJOURNMENT**

**PUBLIC ACCESS INFORMATION**

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**View Meeting:** <https://www.oakgov.com/boc/about/Pages/watch.aspx>

**Public Comment Phone Participation\***  
United States: [+1 \(872\) 240-3311](tel:+18722403311)  
**Access Code:** 271-151-061

*\*Public access lines may be muted if necessary when facilitating*

\*Previous minutes, all agenda items/communications and in some instances additional backup materials are available for viewing online at <https://www.oakgov.com/boc/Committees/Pages/resources.aspx>

**If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing-Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.**