



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, **COMMISSIONERS' AUDITORIUM**

Public Health & Safety Committee

Thursday, September 29, 2022 9:15 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Public Comment (three minutes max per speaker, related only to items on the agenda)
5. Regular Agenda
 - a. **Sheriff's Office - Grant Acceptance with the State of Michigan for FY 2023 Automobile Theft Prevention Authority (ATPA) Grant**
Presenter: Curtis Childs , Gaia Piir
Action Required: Recommend and Forward to Finance
 - b. **Public Services - Children's Village - Interlocal Agreement Updating the Per Diem Amount with MDHHS for Shelter Foster Care Services**
Presenter: Heather Calcaterra
Action Required: Recommend to Board
 - c. **Circuit Court - Grant Acceptance with Michigan Health and Human Services Department for FY 2023 Raise the Age Grant**
Presenter: John Cooperrider
Action Required: Recommend to Board
6. Public Comment (three minutes max per speaker, any topic)
7. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

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