

**OAKLAND COUNTY BOARD OF COMMISSIONERS
LEGISLATIVE AFFAIRS AND GOVERNMENT OPERATIONS COMMITTEE**

Tuesday, May 4, 2021 @ 9:30 a.m. - Board of Commissioners

Via Videoconference

Kristen Nelson, Chairperson

nelsonkd@oakgov.com

Vice Chairperson, Marcia Gershenson

Minority Vice Chairperson, Adam Kochenderfer

**Call Meeting to Order
Roll Call
Pledge of Allegiance
Approval of Agenda
Public Comment**

COMMUNICATIONS*

**ACTION
REQUIRED**

- | | | |
|----|--|------------------|
| a. | Parks and Recreation Commission – 2021 Sustain Our Great Lakes Program National Fish and Wildlife Foundation – Grant Application | Receive and File |
|----|--|------------------|

CONSENT AGENDA*

**ACTION
REQUIRED**

PRESENTER(S)

- | | | |
|----|---|-----------------|
| 1. | Board of Commissioners – Designation of May 1, 2021 as Law Day in Oakland County | Report to Board |
| 2. | Board of Commissioners – Designation of May 2021 as Asian and Pacific American Heritage Month in Oakland County | Report to Board |
| 3. | Board of Commissioners – Recognition of May 15, 2021 as Peace Officers' Memorial Day and May 9 – 15 as National Police Week | Report to Board |

REGULAR AGENDA*

**ACTION
REQUIRED**

PRESENTER(S)

- | | | | |
|----|--|--------------------|-------------------------|
| 4. | Legislative Update | Informational | Jim Ryan 517-371-3800 |
| 5. | MR #21172 – Board of Commissioners – Support for Bail Reform Legislation in Michigan | Report to Board | Charlie Cavell 807-4347 |
| 6. | Parks and Recreation Commission – Reimbursement Agreement with Oakland University for the Prescription for a Healthy Oakland Program | Recommend to Board | Melissa Prowse 249-2801 |

- | | | | |
|-----|--|--------------------|--|
| 7. | Central Services/Sheriff's Office – Fleet Changes and Expansion of Seven (7) Used Vehicles for Sheriff's Office Training | Recommend to Board | Todd Birkle 858-1036
Mike McCabe 858-1046
Gaia Piir 858-5512 |
| 8. | County Clerk/Register of Deeds/Elections Division – Election Services Agreement Fee Schedule for Municipal Absentee Voter Ballot Counting | Recommend to Board | Joe Rozell 858-0564 |
| 9. | MR #21134 – Board of Commissioners – Call on the Michigan Legislature to Amend the Open Meetings Act to Allow Remote Attendance at Meetings of a Public Body
<i>Postponed from April 27th, 2021 Meeting</i> | Report to Board | William Miller 496-6961 |
| 10. | MR #21135 – Board of Commissioners – Support for the U.S. Citizenship Act of 2021
<i>Postponed from April 27th, 2021 Meeting</i> | Report to Board | William Miller 496-6961 |
| 11. | MR #21169 – Board of Commissioners – Support the Adoption of Four-Year Terms for County Commissioners by the Michigan Legislature | Report to Board | Eileen Kowall 425-9708 |
| 12. | Board of Commissioners – Appointments to Job Evaluation Review Panel | Report to Board | Kristen Nelson 496-7968 |

OTHER BUSINESS/ADJOURNMENT

PUBLIC ACCESS INFORMATION
View Meeting: https://www.oakgov.com/boc/about/Pages/watch.aspx Public Comment Phone Participation* United States: +1 (872) 240-3311 Access Code: 271-151-061 <i>*Public access lines may be muted if necessary when facilitating</i>

*Previous minutes, all agenda items/communications and in some instances additional backup materials are available for viewing online at <https://www.oakgov.com/boc/Committees/Pages/resources.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing-Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.