

**OAKLAND COUNTY BOARD OF COMMISSIONERS
LEGISLATIVE AFFAIRS AND GOVERNMENT OPERATIONS COMMITTEE**

Tuesday, March 16, 2021 @ 8:30 a.m. - Board of Commissioners

PLEASE NOTE CHANGE IN TIME

(Via Videoconference)

Kristen Nelson, Chairperson

nelsonkd@oakgov.com

Vice Chairperson, Marcia Gershenson

Minority Vice Chairperson, Adam Kochenderfer

Call Meeting to Order

Roll Call

Pledge of Allegiance

Approval of the Minutes* - March 2, 2021

Approval of Agenda

Public Comment

COMMUNICATIONS*

**ACTION
REQUIRED**

- | | |
|---|------------------|
| A. Oakland County Vehicle Fleet - Fiscal Year 2021 Update | Receive and File |
|---|------------------|

CONSENT AGENDA*

**ACTION
REQUIRED**

PRESENTER(S)

- | | | |
|--|-----------------|-------------------------------|
| 1. Board of Commissioners – Designation of April 2021 as National Distracted Driving Awareness Month in Oakland County | Report to Board | Eileen Kowall 425-9708 |
| 2. Board of Commissioners – Designation of April 2, 2021 as World Autism Day in Oakland County | Report to Board | Kristen Nelson
496-7968 |
| 3. Board of Commissioners – Recognition of National Public Safety Telecommunicator Week: April 12-18, 2021 | Report to Board | Michael Spisz 705-8634 |
| 4. Board of Commissioners – Observance of April 2021 as Genocide Awareness Month in Oakland County | Report to Board | Marcia Gershenson
808-1032 |

REGULAR AGENDA*

**ACTION
REQUIRED**

PRESENTER(S)

- | | | |
|---|--------------------|---|
| 5. Legislative Update | Informational | Jim Ryan 517/371-3800 |
| 6. Human Resources – Fiscal Year 2020 Wage Reopener for Employees Represented by the Michigan American Federation of State, County and Municipal Employees, Council 25, Local 2437 (AFSCME) | Recommend to Board | April Lynch 858-1558
Julie Fisher 858-0539
Brittani Anthony |
| 7. Central Services/Parks and Recreation Commission – Approval of Fleet Expansion of (1) Vehicle for Park Operations | Recommend to Board | Melissa Prowse
249-2801 |

- | | | | |
|-----|---|--------------------|----------------------------|
| 8. | Parks and Recreation Commission – Approval of 2021 Fair Food Network Double Up Food Bucks Program Award | Recommend to Board | Melissa Prowse
249-2801 |
| 9. | County Executive – Creation of Environmental Sustainability Officer Classification and Position | Recommend to Board | April Lynch 858-1558 |
| 10. | Board of Commissioners - Oakland Community Health Network Board Interviews | Report to Board | Kristen Nelson
496-7968 |
- Schedule:
- 9:00 – Sydney Cushard
 - 9:07 – Dr. Bijaya Hans
 - 9:14 – Jordyn Hillary
 - 9:21 – Adam Fuhrman
 - 9:28 – Sharon Person
 - 9:35 – Sarah May-Seward
 - 9:42 – Dr. Steffan Taub
 - 9:49 – Dennis Cowan
 - 9:56 – Denise Arseth

OTHER BUSINESS/ADJOURNMENT

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

Public Comment Written Submission Form: <https://forms.oakgov.com/143>

Public Comment Email: publiccomment@oakgov.com

Public Comment Phone Participation*

United States: [+1 \(872\) 240-3311](tel:+18722403311)

Access Code: 271-151-061

**Public access lines may be muted if necessary when facilitating*

*Previous minutes, all agenda items/communications and in some instances additional backup materials are available for viewing online at <https://www.oakgov.com/boc/Committees/Pages/resources.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing-Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.