

**OAKLAND COUNTY BOARD OF COMMISSIONERS
LEGISLATIVE AFFAIRS AND GOVERNMENT OPERATIONS COMMITTEE
Tuesday, March 2, 2021 @ 9:30 a.m. - Board of Commissioners
(Via Videoconference)**

Kristen Nelson, Chairperson

nelsonkd@oakgov.com

Vice Chairperson, Marcia Gershenson

Minority Vice Chairperson, Adam Kochenderfer

Call Meeting to Order

Roll Call

Pledge of Allegiance

**Approval of the Minutes* - January 26, 2021,
February 9, 2021 &
February 18, 2021**

Approval of Agenda

Public Comment

COMMUNICATIONS*

**ACTION
REQUIRED**

- A. Oakland County Better with Breakfast Year 2, Quarter 1 through Quarter 4 Reports Receive and File

CONSENT AGENDA*

**ACTION
REQUIRED**

PRESENTER(S)

- | | | | |
|----|---|-----------------|-------------------------------|
| 1. | Board of Commissioners – Proclaiming March 15, 2021 as Jewish War Veterans of the United States of America Day in Oakland County in Celebration of the Organization’s 125th Anniversary | Report to Board | Marcia Gershenson
808-1032 |
| 2. | Board of Commissioners – Recognition of March 2021 as Women’s History Month in Oakland County | Report to Board | Marcia Gershenson
808-1032 |
| 3. | Board of Commissioners – Recognizing March 2021 as Developmental Disabilities Awareness Month in Oakland County | Report to Board | Charlie Cavell 807-4347 |
| 4. | Board of Commissioners – Recognition of School Breakfast Week in Oakland County – March 8 – 12, 2021 | Report to Board | David Woodward
296-5033 |

REGULAR AGENDA*

**ACTION
REQUIRED**

PRESENTER(S)

- | | | | |
|----|------------------------------------|---------------|---|
| 5. | Better with Breakfast Presentation | Informational | Bryan Van Dorn
(517) 993-8190
Sara Gold
(313) 855-5963 |
|----|------------------------------------|---------------|---|

6. Human Resources – Fiscal Year 2020 Wage Reopener for Employees Represented by the Governmental Employees Labor Council (GELC) Recommend to April Lynch 858-1558 Board
7. Human Resources – Create One Full-Time Eligible Animal Control Officer Position and Delete Two Part-Time Noneligible Animal Control Officer Positions Recommend to April Lynch 858-1558 Board
8. Human Resources – Voluntary Employee Separation Incentive Program for Schedule C Employees (VESIP-C) Recommend to April Lynch 858-1558 Board
9. Central Services – Support Services Division – Courthouse Café Pontiac LLC #004672 Extension Through 2024 Recommend to Todd Birkle 858-1036 Board J. David VanderVeen 858-0516
10. Parks and Recreation Commission – Approval of 2021 Michigan Department of Natural Resources Fisheries Habitat Grant Program - Grant Application Recommend to Melissa Prowse 249-2801 Board
11. Parks and Recreation Commission – Approval of Two Easements at Independence Oaks County Park Recommend to Melissa Prowse 249-2801 Board
12. Board of Commissioners – Authorization for Continuation of the National Association of Counties Live Health Discount Prescription Drug, Dental and Health Program Agreement Recommend to Kristen Nelson 496-7968 Board
13. MR #21056 - Board of Commissioners – Improve Access and Provide Express Delivery of Death Certificates Issued by the Oakland County Clerk’s Office to Funeral Homes Report to Board Janet Jackson 910-6035 David Woodward 296-5033 Angela Powell 214-6395
14. Oakland County Community Health Network – Review Applications Received Informational Kristen Nelson 496-7968

OTHER BUSINESS/ADJOURNMENT

*Previous minutes, all agenda items/communications and in some instances additional backup materials are available for viewing online at

<https://www.oakgov.com/boc/Committees/Pages/resources.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing-Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

Public Comment Written Submission Form: <https://forms.oakgov.com/143>

Public Comment Email: publiccomment@oakgov.com

Public Comment Phone Participation*

United States: [+1 \(872\) 240-3311](tel:+18722403311)

Access Code: 271-151-061

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