

**OAKLAND COUNTY BOARD OF COMMISSIONERS
LEGISLATIVE AFFAIRS AND GOVERNMENT OPERATIONS COMMITTEE
Tuesday, January 12, 2021 @ 9:30 a.m. - Board of Commissioners
(Via Videoconference)**

Version 2, January 11, 2021, 3:51 p.m.

Kristen Nelson, Chairperson

nelsonkd@oakgov.com

Vice Chairperson, Marcia Gershenson

Minority Vice Chairperson, Adam Kochenderfer

**Call Meeting to Order
Roll Call
Pledge of Allegiance
Approval of Agenda
Public Comment**

COMMUNICATIONS*

**ACTION
REQUIRED**

- A. Parks and Recreation Commission – Saginaw Bay Watershed Initiative Network (WIN) Grant (Less than or Equal to \$250,000) Application

Receive and File

REGULAR AGENDA*

**ACTION
REQUIRED**

PRESENTER(S)

- | | | |
|--|--------------------|---|
| 1. Clerk/Register of Deeds – 2021 Survey and Remonumentation Grant Acceptance | Recommend to Board | Lisa Brown 858-0561
Ron Crank 858-1447 |
| 2. Parks and Recreation Commission – Approval of Amendment #1 to Fair Food Network 2020 Grant Agreement for the Double Up Food Bucks Program | Recommend to Board | Melissa Prowse
249-2801 |
| 3. MR #21001 - Board of Commissioners – Designation of January 11, 2021 as National Human Trafficking Awareness Day and January 2021 as Slavery and Human Trafficking Prevention Month in Oakland County | Report to Board | Janet Jackson
910-6035 |
| 4. MR #21002 – Board of Commissioners – Dedication and Naming of the Oakland County Elections Division Training Room to the Willis C. “Bill” Bullard Jr. Conference Room | Report to Board | Michael Gingell
858-0100
David Woodward
296-5033 |
| 5. Board of Commissioners - Urging the Centers for Disease Control and Prevention to Increase Michigan’s and Oakland County’s COVID-19 Vaccine Supply | Recommend to Board | Kristen Nelson
496-7968 |

OTHER BUSINESS/ADJOURNMENT

*Previous minutes, all agenda items/communications and in some instances additional backup materials are available for viewing online at
<https://www.oakgov.com/boc/Committees/Pages/resources.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing-Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

Public Comment Written Submission Form: <https://forms.oakgov.com/143>

Public Comment Email: publiccomment@oakgov.com

Public Comment Phone Participation*

United States: [+1 \(872\) 240-3311](tel:+18722403311)

Access Code: 271-151-061

**Public access lines may be muted if necessary when facilitating*