



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, July 26, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated July 12, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Grant Application with the Bissell Pet Foundation for the 2022 Empty the Shelters Event**
 - b. **Grant Application Exception with Michigan State Police for the FY 2023 Paul Coverdell Forensic Science Improvement Program**
 - c. **Grant Application Exception with the U.S. Department of Justice for the FY 2022 DNA Capacity Enhancement for Backlog Reduction (CEBR) Program**
 - d. **Communications from HAVEN - Quarterly Report April thru June 2022**
8. REGULAR AGENDA
 - a. **Sheriff's Office - Grant Application with the Michigan State Police for the FY 2023 Edward Byrne Memorial Justice Assistance Grant (Byrne JAG) Program (NET)**
Presenter: Curtis Childs , Gaia Piir
Action Required: Recommend and Forward to Finance
 - b. **Sheriff's Office - Resolution Approving the Use of Non-Departmental General Fund for the Woodward Dream Cruise Special Event Signage by the Road Commission for Oakland County**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
 - c. **Sheriff's Office - Interlocal Agreement with the Renaissance Festival for 2022-2024 Law Enforcement Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- d. **Sheriff's Office - Donation Acceptance of Two Support Canine Dogs - Wildcat and Sadie**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- e. **Public Services - Animal Shelter & Pet Adoption Center - Donation Acceptance from Mr. Jerry Coffel**
Presenter: Robert Gatt
Action Required: Recommend to Board
- f. **Health & Human Services - Neighborhood and Housing Development - Grant Application with the United States Department of Housing and Urban Development for the Program Year (PY) 2022 Annual Action Plan**
Presenter: Shane Bies
Action Required: Recommend and Forward to Finance
- g. **Board of Commissioners - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds to Address Safety Concerns in the School District of the City of Pontiac**
Presenter: Angela Powell
Action Required: Recommend and Forward to Finance
Powell Amendment #1
Presenter:

9. Public Comment

10. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

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