



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, July 12, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated June 15, 2022**
 - b. **Committee Minutes dated June 23, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Communications from Executive Office on the Oakland Together Mental Health and Wellbeing Non-Profit Grant Quarter #2 Report**
 - b. **Communications from the Animal Shelter and Pet Adoption Center - Intake/Disposition Report, May 2022**
 - c. **Grant Application Exception for the FY 2022 Opioid, Stimulant, and Substance Abuse Site-based Program**
 - d. **Grant Application Exception for the Prevent School Violence: BJA's Stop School Violence Program**
8. REGULAR AGENDA
 - a. **Sheriff's Office - Grant Acceptance from the Michigan State Police for the 2022 High Intensity Drug Trafficking Areas (HIDTA) Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - b. **Sheriff's Office - Interlocal Agreement with the City of Lake Angelus for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - c. **Health & Human Services - Health Division - Grant Application with the Michigan Department of Health and Human Services for the FY 2023 Local Health Department Emerging Threats Agreement**
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance

- d. **Circuit Court - Resolution Authorizing Submission of the 2022-2023 Oakland County Child Care Fund Annual Plan and Budget to the Michigan Department of Health and Human Services**
Presenter: John Cooperrider
Action Required: Recommend and Forward to Finance
 - e. **52-1 District Court (Novi) - Resolution Approving the Appointment of a District Court Magistrate - Cody R. Ellwanger**
Presenter: Alexandra Black
Action Required: Recommend to Board
 - f. **Executive's Office - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds for the Oakland County Out of School Time Learning Supports Investment**
Presenter: Ellen Gilchrist
Action Required: Recommend and Forward to Finance
- Luebs Amendment #1**
Presenter: Penny Luebs

9. Public Comment

10. Other Business/Adjournment

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