



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, June 14, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated May 12, 2022**
 - b. **Committee Minutes dated May 17, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Grant Application with the Michigan Public Health Institute for Michigan Women, Infants & Children (WIC) Program Community Engagement Funding**
 - b. **Grant Application with the Michigan State Housing Development Authority for the FY 2022/2023 Housing Education Program for Housing Counseling Services**
 - c. **Communications from the Animal Shelter and Pet Adoption Center - Intake/Disposition Report, April 2022**
 - d. **Grant Application with the State Court Administrative Office for the FY 2023 Michigan Combat Veterans Treatment Court**
 - e. **Grant Application Exception with the State Court Administrative Office for the FY 2023 Michigan Drug Court Grant Program - Adult Treatment Court**
 - f. **Grant Application Exception with the State Court Administrative Office for the FY 2023 Michigan Drug Court Grant Program - Juvenile Drug Court**
 - g. **Grant Application Exception with the State Court Administrative Office for the FY 2023 Michigan Mental Health Court Grant Program - Juvenile Mental Health Court**
 - h. **Grant Application Exception with the State Court Administrative Office for the FY 2023 Michigan Drug Court Grant Program**
 - i. **Grant Application Exception with the State Court Administrative Office for the Michigan Mental Health Court Grant Program**

8. REGULAR AGENDA

- a. **Board of Commissioners - Resolution Approving Area Agency on Aging 1-B FY 2023-2025 Multi Year Plan**
Presenter: Michael Karson
Action Required: Recommend to Board
- b. **Sheriff's Office - Resolution Approving Fleet Expansion of One New Vehicle for Marine Division**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- c. **Sheriff's Office - Grant Acceptance with the Michigan Department of Treasury for the 2022 Law Enforcement Distribution Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- d. **Sheriff's Office - Grant Acceptance from the Michigan Department of Natural Resources for the 2022 Marine Safety Program**
Presenter: Curtis Childs , Gaia Piir
Action Required: Recommend to Board
- e. **Sheriff's Office - Interlocal Agreement with the Charter Township of Independence, Amendment #1 to the 2022-2024 Law Enforcement Services Agreement**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- f. **Sheriff's Office - Grant Application with the U.S. Department of Justice, Bureau of Justice Assistance Programs for FY 2022 Bulletproof Vest Partnership (BVP) Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- g. **Public Services - Community Corrections - Donation Acceptance of Two Naloxone Vending Machines**
Presenter: Eric Schmidt
Action Required: Recommend to Board
- h. **Emergency Management & Homeland Security - Grant Acceptance from the Michigan Department of State Police for the FY 2021-2022 Hazardous Materials Emergency Preparedness Planning**
Presenter: Robert Seeley
Action Required: Recommend to Board
- i. **Board of Commissioners - Resolution Confirming the 2022 Medical Marihuana Operation and Oversight Grant Acceptance from the Michigan Department of Licensing and Regulatory Affairs**
Presenter: Penny Luebs
Action Required: Recommend to Board
- j. **Health & Human Services - Health Division - Grant Application with the United States Department of Agriculture for the FY 2022 Prescription for Healthy Living**
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance

- k. **Health & Human Services - Grant Application with the Michigan Department of Health and Human Services for the FY 2023 Local Health Department (Comprehensive) Agreement**
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
- l. **Health & Human Services - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds for the Healthy Food Access Initiative**
Presenter: Ken Dobson, Carrie Hribar
Action Required: Recommend and Forward to Finance
- m. **Health & Human Services - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds for a Food Landscape Study**
Presenter: Ken Dobson, Carrie Hribar
Action Required: Recommend and Forward to Finance
- n. **Health & Human Services - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds for HONOR Community Health**
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
- o. **Health & Human Services - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds for Corktown Health**
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
- p. **Health & Human Services - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds for the Double Up Food Bucks Program**
Presenter: Ken Dobson, Carrie Hribar
Action Required: Recommend and Forward to Finance
- q. **Board of Commissioners - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds to Create the Oakland County Schools Mental Health Grant Program to Address Students’ Mental Health Needs in Oakland County Public Schools**
Presenter: Penny Luebs
Action Required: Recommend and Forward to Finance

9. Public Comment

10. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

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