



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, May 3, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated April 5, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Communications from the Animal Shelter and Pet Adoption Center - Intake/Disposition Report, March 2022**
 - b. **Communications from HAVEN: Quarterly Report for the HAVEN-Safe Therapeutic Assault Response Team (START) Program - January-March 2022**
 - c. **Grant Application with Bissell Pet Foundation for May 2022 Empty the Shelters Event**
 - d. **Grant Application with Enbridge for the 2022 Safe Community First Responder Program**
 - e. **Grant Application with the Michigan Department of Environment, Great Lakes, and Energy (EGLE) for the Inland Lakes Beach Monitoring Program Grant**
 - f. **Grant Application Exception with Michigan Fitness Foundation for the FY 2023 Supplemental Nutrition Assistance Program Education (SNAP-Ed) Program**
 - g. **Grant Application Exception with Michigan Department of Environment, Great Lakes, and Energy for the Rapid Methods and Microbial Source Tracking for Beaches Program**
 - h. **Grant Application Exception with the Michigan Department of Health and Human Services and Michigan Public Health Institute for the 2022 Health Equity Regional Council Backbone Agency**
8. REGULAR AGENDA

- a. **Health & Human Services - Health Division - Grant Amendment #1 to the Nurse, Education, Practice, Quality and Retention (NEPQR) – Registered Nurses in Primary Care Grant from Wayne State University (WSU)**
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
- b. **Public Services - Community Corrections - Grant Application with the Michigan Department of Correction for the Community Corrections Comprehensive Plan FY 2023**
Presenter: Eric Schmidt
Action Required: Recommend and Forward to Finance
- c. **Sheriff's Office - Grant Application with the U.S. Department of Justice for the FY2022 Local Law Enforcement Crime Gun Intelligence Center (CGIC) Integration Initiative**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- d. **Sheriff's Office - Grant Application with the State of Michigan for Fiscal Year 2023 Automobile Theft Prevention Authority (ATPA)**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
- e. **Sheriff's Office - Grant Acceptance from the State of Michigan for the 2022 High Intensity Drug Trafficking Areas (HIDTA) Reimbursement Funding**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- f. **Sheriff's Office - Interlocal Agreement Amendment #2 to Extend the FY2021 Interlocal Agreement with Oakland Community Health Network (OCHN) for Medicated-Assisted Treatment (MAT) and Jail Alliance with Support (JAWS) Programming Positions at the Oakland County Jail**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- g. **Sheriff's Office - Interlocal Agreement with the City of Wixom for 2022 - 2024 Auxiliary Deputy Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- h. **Sheriff's Office - Interlocal Agreement with the Paint Creek Trailways Commission for 2022-2024 Law Enforcement Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- i. **Board of Commissioners - Resolution Establishing the Oakland County Board of Commissioners Marine Safety Patrol Matching Grant Program**
Presenter: Kristen Nelson
Action Required: Recommend and Forward to Finance

9. CONSENT AGENDA

- a. **Sheriff's Office - Interlocal Agreement with the City of Novi for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- b. **Sheriff's Office - Interlocal Agreement with the Charter Township of Bloomfield for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- c. **Sheriff's Office - Interlocal Agreement with the Charter Township of Commerce for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- d. **Sheriff's Office - Interlocal Agreement with the Charter Township of Orion for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- e. **Sheriff's Office - Interlocal Agreement with the City of Keego Harbor for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- f. **Sheriff's Office - Interlocal Agreement with the Charter Township of Waterford for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- g. **Sheriff's Office - Interlocal Agreement with the Charter Township of West Bloomfield for 2022-2024 Marine Patrol Services**
Presenter:
Action Required: Recommend to Board
- h. **Sheriff's Office - Interlocal Agreement with the Charter Township of Highland for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- i. **Sheriff's Office - Interlocal Agreement with the Charter Township of Independence for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- j. **Sheriff's Office - Interlocal Agreement with Addison Township for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- k. **Sheriff's Office - Interlocal Agreement with the City of Sylvan Lake for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- l. **Sheriff's Office - Interlocal Agreement with the City of Orchard Lake Village for 2022-2024 Marine Patrol Services**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
- m. **Sheriff's Office - Interlocal Agreement with the Charter Township of White Lake for 2022-2024 Marine Patrol Services**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

10. Public Comment

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

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