



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, April 5, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated March 15, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Grant Application with the American Automobile Association (AAA) for the 2022 Traffic Safety Grant**
 - b. **Grant Application with the Stanton Foundation for the Fallen K-9 Replacement Grant**
 - c. **Communications from the Area Agency on Aging 1-B - The FY 2021 Oakland County Year Report**
 - d. **Communications from the Animal Shelter and Pet Adoption Center - Intake/Disposition Report, February 2022**
 - e. **Communications from Executive Office on the Oakland Together Mental Health and Wellbeing Non-Profit Grant Quarter #1 Report**
 - f. **Communications Letter from Royal Oak Police Department in Support of the Resolution Appropriating Funding for Staffing Modifications in Response to the Oxford School Shooting Incident and Increasing Threat Environment**
8. REGULAR AGENDA
 - a. **Sheriff's Office - Grant Acceptance with the Michigan State Police for the 2022 Emergency Federal Law Enforcement Assistance (EFLEA) Grant**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - b. **Sheriff's Office - Resolution Appropriating Funding for Staffing Modifications in Response to the Oxford School Shooting Incident and Increasing Threat Environment**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance

c. **Sheriff's Office - Reorganization of the Department, Position Upgrade and Creation of a New Division**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance

d. **Sheriff's Office - Grant Acceptance with the Michigan State Police for the 2022 Paul Coverdell Forensic Science Improvement Grant**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

e. **Sheriff's Office - Resolution Establishing Marine Patrol Services Agreement Rates for May 1, 2022 through December 31, 2024**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

f. **Sheriff's Office - Contract Law Enforcement Services Agreement with the Parks and Recreation Commission for 2022, 2023, and 2024**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

g. **Health & Human Services - Health Division - Grant Amendment #3 to the FY 2022 Emerging Threats Local Health Department Agreement**

Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board

h. **Public Services - Animal Shelter & Pet Adoption Center - Donation Acceptance - Acceptance of Gift to the Oakland County Animal Shelter and Pet Adoption Center**

Presenter: Robert Gatt, Joanie Toole
Action Required: Recommend and Forward to Finance

i. **Board of Commissioners - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds to Increase Licensed Mental Health Professionals in all 28 Local School Districts and the Public School Academies in Oakland County in Partnership with the Oakland Schools**

Presenter: Penny Luebs
Action Required: Informational

j. **Health & Human Services - Neighborhood and Housing Development - Resolution Establishing the Oakland County Housing Trust Fund**

Presenter: Shane Bies, Rudy Hobbs
Action Required: Recommend and Forward to Finance

k. **Board of Commissioners - Budget Amendment Appropriating American Rescue Plan Act - Local Fiscal Recovery Funds for the Oakland Together Housing Security Initiative**

Presenter: Charles Cavell
Action Required: Recommend and Forward to Finance

Cavell Amendment #1

Presenter: Charles Cavell

9. Public Comment

10. Other Business/Adjournment

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