



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, March 15, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes dated March 1, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
8. REGULAR AGENDA
 - a. **Sheriff's Office - Grant Acceptance with the Department of Natural Resources for the FY 2022 Off-Road Vehicle Law Enforcement Program**
Presenter: Curtis Childs, Gaia Piir, Melissa Prowse
Action Required: Recommend to Board
 - b. **Sheriff's Office - Resolution Extension the Temporary Increase in Rate of Overtime Pay to Reduce Employee Mandatory Overtime Hours**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - c. **Sheriff's Office - Grant Acceptance with the U.S. Department of Justice for the FY 2021 Bulletproof Vest Partnership (BVP)**
Presenter: Gaia Piir, Curtis Childs
Action Required: Recommend to Board
 - d. **Sheriff's Office - Grant Application with the Office of National Drug Control Policy for the 2023 High Intensity Drug Trafficking Areas (HIDTA) Program**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
 - e. **Sheriff's Office - Grant Application with the Community Foundation for Southeast Michigan for the Community Policing Innovations Initiative Grant**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend and Forward to Finance
 - f. **Public Services - Community Corrections - Interlocal Agreement Amending Scope of Services with the Oakland Community Health Network for Implementing Trauma-Informed Group Programming Within the Step Forward**

Program

Presenter: Eric Schmidt

Action Required: Recommend to Board

g. **Health & Human Services - Health Division - Grant Acceptance with Oakland University for the Prescription for a Healthy Oakland – Southeast Expansion Program**

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

h. **Health & Human Services - Neighborhood and Housing Development - Grant Acceptance with the U.S. Department of Housing and Urban Development for the FY 2021 Comprehensive Housing Counseling Program**

Presenter: Shane Bies

Action Required: Recommend to Board

i. **Health & Human Services - Neighborhood and Housing Development - Grant Acceptance with the U.S. Department of Housing and Urban Development for the Program Year 2021 HOME Investment Partnership - American Rescue Plan (HOME-ARP) Program - Administrative and Planning Funds**

Presenter: Shane Bies

Action Required: Recommend to Board

9. Public Comment

10. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

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