



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, February 8, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes Minutes dated January 25, 2022**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Communications Update on FEMA Reimbursements as of December 31, 2021**
 - b. **Grant Application with Firehouse Subs Public Safety Foundation to Purchase Equipment for the Sheriff's Search and Rescue Team**
 - c. **Grant Application Hazardous Materials Emergency Preparedness (HMEP) Grant**
8. CONSENT AGENDA
9. REGULAR AGENDA
 - a. **Board of Commissioners - Presentation Illiteracy: America's Largest and Most Solvable Disability**
Presenter: Pamela Good
Action Required: Receive and File
 - b. **Executive's Office - Resolution Appropriating American Rescue Plan Act – Local Fiscal Recovery Funds for the School Mental Health Fund Initiative under the Oakland Together Mental Health and Wellbeing School Partnership Grant Program to Support the Cost of Direct Mental Health Services**
Presenter: Rudolph Hobbs
Action Required: Recommend and Forward to Finance
 - c. **Sheriff's Office - Other Action - Transfer of Ownership and Release of Claims Agreement for K-9 Dog (Brig)**
Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board
 - d. **Public Services - Animal Shelter & Pet Adoption Center - Grant Acceptance from Two Seven Oh, Inc. to Build Additional Outside Kennels**

Presenter: Joanie Toole
Action Required: Recommend to Board

- e. **Board of Commissioners - Resolution Appropriating American Rescue Plan Act - Local Fiscal Recovery Funds for the Oakland Together Housing Security Initiative**

Action Required: Informational

10. Public Comment

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

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