



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, January 11, 2022 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **Committee Minutes - Minutes dated November 30, 2021**
 - b. **Committee Minutes Minutes dated December 9, 2021**
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Communications - Oxford Community Crisis Support Plan and Updates**
 - b. **Grant Application FY 2022 Michigan Court Improvement Program COVID-19 Supplemental Funding**
 - c. **Grant Application - 2022 Coronavirus Emergency Supplemental Funding - Exception**
 - d. **Communications Intake/Disposition Report, November 2021**
 - e. **Grant Application FY 2022 Child and Adult Care Food Program**
 - f. **Communications HAVEN - Safe Therapeutic Assault Response Team (START) Program - Quarterly Report (10/01/21-12/31/21)**
 - g. **Communications 2021 Double OT Report - OCSO**
8. CONSENT AGENDA
9. REGULAR AGENDA
 - a. **Board of Commissioners - Resolution Appropriating Funding to the Prosecutor's Office for Staffing Modifications in Response to the Oxford School Shooting Incident - *REMOVED FROM AGENDA***
Presenter: David Williams
Action Required: Recommend and Forward to Finance
 - b. **Emergency Management & Homeland Security - Grant Application with the Federal Emergency Management Agency for the Hazard Mitigation Grant Program**

Presenter: Thom Hardesty
Action Required: Recommend and Forward to Finance

- c. **Sheriff's Office - Grant Amendment #1 to Extend the FY 2021 Interlocal Agreement with Oakland Community Health Network (OCHN) for Medication-Assisted Treatment (MAT) and Jail Alliance with Support (JAWS) Programming Positions at the Oakland County Jail**

Presenter: Gaia Piir
Action Required: Recommend to Board

- d. **Sheriff's Office - Grant Acceptance with the U.S. Department of Justice, Bureau of Justice Assistance for the 2021 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program**

Presenter: Gaia Piir, Curtis Childs
Action Required: Recommend to Board

- e. **Sheriff's Office - Contract Amendment #1 with the Charter Township of Oxford for the 2022-2024 Law Enforcement Services Agreement**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- f. **Sheriff's Office - Other Action - Acceptance of Donation from Mission Oakland of One (1) Therapy Canine Dog for the Therapy Canine Program**

Presenter: Curtis Childs, Gaia Piir
Action Required: Recommend to Board

- g. **Public Services - Children's Village - Grant Acceptance with the Office of Health and Nutrition Services, Michigan Department of Education for the 2021-2022 National School Lunch Program**

Presenter: Heather Calcaterra
Action Required: Recommend to Board

- h. **Health & Human Services - Health Division - Grant Acceptance with the Michigan Department of Environment, Great Lakes, and Energy for the Non-Community (Type II) Public Water Programs**

Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board

- i. **Health & Human Services - Health Division - Grant Amendment to the FY 2022 Local Health Department (Comprehensive) Agreement for Staffing Modifications**

Presenter: Leigh-Anne Stafford, Stacey Smith
Action Required: Recommend to Board

10. Public Comment

11. Other Business/Adjournment

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