



BOARD OF COMMISSIONERS

1200 N. Telegraph Road, Bldg. 12 East, Pontiac, MI 48341

Public Health & Safety Committee

Penny Luebs, Chair

September 1, 2026 at 10:30 AM

MINUTES

1. Call Meeting to Order

Chair Penny Luebs called the meeting of the Public Health & Safety Committee to order at 10:33 AM in Committee Room A 1200 N. Telegraph Road, 12E, Pontiac, MI 48341.

2. Roll Call

MEMBERS PRESENT: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell (5)

MEMBERS ABSENT WITH NOTICE: Michael Spisz, Linnie Taylor (2)

3. Pledge of Allegiance

Chair Penny Luebs led the Committee in the recitation of the Pledge of Allegiance.

4. Approval of Minutes

a. Board of Commissioners - dated August 5, 2026

Michael Gingell moved **approval of the Minutes dated August 5, 2026, as presented**. Seconded by Marcia Gershenson.

Motion Passed.

Vote Summary (4-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs

No: None

Abstain: None

5. Approval of Agenda

Marcia Gershenson moved **approval of the agenda, as presented**. Seconded by Ann Erickson Gault.

Motion Passed.

Vote Summary (4-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs

No: None

Abstain: None

6. Public Comment

Kristen Nelson, Commissioner District 10
Justine Galbraith, Troy Resident
Sharon Trumpy, Pleasant Ridge Resident

7. Presentations

a. **Health & Human Services - Oakland Connects & Food Landscape Updates**

Marci Wiegers, Chief Public Health; Leigh-Anne Stafford, Director Health & Human Services; Sara Gold, Strategic Partnership & Initiatives Officer; and Khadija Walker-Fobbs, Neighborhood & Housing Development Officer provided an update and gave a PowerPoint presentation on the Oakland Connects Program. A discussion was held and committee members' questions were answered.

Carrie Hribar, Chief Public Health; Amanda Woods, Planning & Evaluation Coordinator; and Leigh-Anne Stafford provided an update and gave a PowerPoint presentation on the Oakland County Food Landscape Study. A discussion was held and committee members' questions were answered.

b. **Board of Commissioners - Gleaners**

Angela Moloney, President & CEO, and Jessica Ramsay, Senior Director, Wellness and Nutrition Education, of Gleaners, provided an update and gave a PowerPoint presentation on the Gleaners Community Food Bank. A discussion was held and committee members' questions were answered.

Marcia Gershenson moved to **receive and file the attached Presentations titled *Oakland Connects Update, Oakland County Food Landscape Study, and Gleaners in Oakland County***. Seconded by Michael Gingell.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell

No: None

Abstain: None

8. Communications

a. **Board of Commissioners - OCHN Mental Health School Navigators Program Final Report**

b. **Board of Commissioners - OCHN Co-Responder Program FY 2026 Q2 & Q3 Report**

c. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for July 2026**

- d. **Sheriff's Office - Grant Exception Memo - Application to the U.S Department of Justice for the FY 2026 Demonstration Program on Trauma-Informed, Victim-Centered Training for Law Enforcement on Domestic Violence, Dating Violence, Sexual Assault, and Stalking (Abby Honold Program)**
- e. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2027 Self-Help Legal Center Program**
- f. **52-4 District Court (Troy) - Grant Application to the State Court Administrative Office for the FY 2027 Self-Help Legal Center Program**
- g. **Public Services - Pretrial & Justice Services - Amendment #1 from the Michigan Department of Corrections to the FY 2026 Community Corrections Grant**
- h. **Circuit Court - Amendment #1 to the FY 2026 Child Parent Legal Representation Program from the Michigan Department of Health and Human Services**
- i. **52-1 District Court (Novi) - Amendment #2 to the FY 2026 Mental Health Court Program from the State Court Administrative Office**
- j. **Health & Human Services - Health Division - Amendment #4 to the FY 2026 Local Health Department Emerging Threats Agreement from the Michigan Department of Health and Human Services**
Angela Powell moved to **receive and file the attached Communications**.
Seconded by Michael Gingell.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell

No: None

Abstain: None

9. Circuit Court Recommendations

- a. **Circuit Court - Amendment #1 to the FY 2026 Michigan Drug Court Program from the State Court Administrative Office**
Proposed Board Action: approve amendment #1 to the FY 2026 Michigan Drug Court Program from the State Court Administrative Office in the amount of \$40,000 for the period of October 1, 2025 through September 30, 2026; further, authorize the Chair of the Board of Commissioners to execute the attached agreement; further, amend the FY 2026 budget as detailed in the attached Schedule A.

b. Circuit Court - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network for the FY 2026 Peer Recovery Coach for the Adult Treatment Court

Proposed Board Action: approve amendment #1 to the Interlocal Agreement with Oakland Community Health Network for the FY 2026 Peer Recovery Coach for the Adult Treatment Court in the amount not-to-exceed \$354,956 for the period of October 1, 2026 through September 30, 2027; further, authorize the Chair of the Board of Commissioners to execute the agreement.

c. Circuit Court - Amendment #2 to the FY 2026 Child Parent Legal Representation Program from the Michigan Department of Health and Human Services

Proposed Board Action: approve amendment #2 to the FY 2026 Child Parent Legal Representation Program from the Michigan Department of Health and Human Services in the amount of \$70,000; further, authorize the Chair of the Board of Commissioners to execute the agreement; further, amend the FY 2026 budget as detailed in the attached Schedule A.

Ann Erickson Gault moved to **recommend to Board the proposed Board Action for Circuit Court Items 9a, 9b, and 9c.** Seconded by Angela Powell.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell

No: None

Abstain: None

10. Health & Human Services Recommendations

a. Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2027 Local Health Department Comprehensive Agreement

Proposed Board Action: accept the grant funding from the Michigan Department of Health and Human Services for the FY 2027 Local Health Department Comprehensive Agreement in the amount of \$15,097,102 for the period of October 1, 2026, through September 30, 2027; further, delete one (1) SR FTE PrEp Navigator position (P00006100), one (1) SR FTE Clinical Health Specialist (P00015913), one (1) SR FTE HIV Program Supervisor position (P00006426), and one (1) SR FTE Vaccine Supply Coordinator position (P00007559) per the attached Schedule C; further, create one (1) SR PTNE Public Health Educator II position per the attached Schedule E; further, authorize the Chair of the Board of Commissioners to execute the attached agreement after final review by Corporation Counsel and Risk Management; further, amend the FY 2027 budget as detailed in the attached Schedule A.

b. Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2027 Local Health Department Emerging Threats Agreement

Proposed Board Action: approve the grant funding from the Michigan Department of Health and Human Services for the FY 2027 Local Health Department Emerging Threats Agreement in the amount of \$236,587 for the period of October 1, 2026 through September 30, 2027; further, authorize the Chair of the Board of Commissioners to execute the agreement after final review by Corporation Counsel and Risk Management; further, amend the FY 2027 budget as detailed in the attached Schedule A.

c. Health & Human Services - Health Division - Acceptance of Assessed Monetary Penalty Payments from Michigan Department of Environmental, Great Lakes, and Energy Enforcement Action

Proposed Board Action: accept of assessed monetary penalty payments from Michigan Department of Environmental, Great Lakes, and Energy Enforcement Action in the total amount of \$47,050.

d. Health & Human Services - Neighborhood and Housing Development - Amendment #2 to the FY 2026 Medicaid CHIP Lead Hazard Control Community Development Program from the Michigan Department of Health and Human Services

Proposed Board Action: approve amendment #2 to the FY 2026 Medicaid CHIP Lead Hazard Control Community Development Program from the Michigan Department of Health and Human Services in the amount of \$300,000 for the period of October 1, 2025 through September 30, 2026; further, authorize the Chair of the Board of Commissioners to execute the agreement; further, amend the FY 2026 budget as detailed in the attached Schedule A.

Michael Gingell moved to **recommend to Board the proposed Board Action for Health and Human Services Items 10a, 10b, and 10c, and forward to Finance the Board Action Item 10d.** Seconded by Marcia Gershenson.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell

No: None

Abstain: None

11. Public Services Recommendations

a. Public Services - Children's Village - Grant Acceptance from the Michigan Department of Education for the 2026-2027 Child Nutrition Coordinated Grant Program

Proposed Board Action: accept the grant funding from the Michigan Department of Education for the 2026-2027 Child Nutrition Program Coordinated Grant Program for the period July 1, 2026, through September 30, 2027; further, authorize the Chair of the Board of Commissioners to execute the grant agreement after final review by Corporation Counsel and Risk Management.

Marcia Gershenson moved to **recommend to Board the proposed Board Action.** Seconded by Michael Gingell.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell

No: None

Abstain: None

12. Prosecutor's Office Recommendations

- a. **Prosecuting Attorney's Office - Amendment #1 to the FY 2024 - 2026 Title IV-E Client Services Contract from the Michigan Department of Health and Human Services**

Proposed Board Action: approve amendment #1 to the FY 2024 - 2026 Title IV-E Client Services Contract from the Michigan Department of Health and Human Services in the amount of \$300,000 for the period of September 30, 2026 through September 30, 2027; further, authorize the Chair of the Board of Commissioners to execute the agreement.

Angela Powell moved to **recommend to Board the proposed Board Action**. Seconded by Marcia Gershenson.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell

No: None

Abstain: None

13. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Acceptance from the Michigan Department of State Police for the FY 2027 Secondary Road Patrol Program**

Proposed Board Action: approve the grant funding from the Michigan Department of State Police for the FY 2027 Secondary Road Patrol Program in the amount of \$1,507,662 for the period October 1, 2026, through September 30, 2027; further, authorize the Chair of the Board of Commissioners to execute the agreement; further, amend the FY 2027 budget as detailed in the attached Schedule A.

- b. **Sheriff's Office - Grant Acceptance from the Michigan Commission on Law Enforcement Standards for the FY 2026 Law Enforcement Distribution Program**

Proposed Board Action: accept the grant funding from the Michigan Commission on Law Enforcement Standards for the FY 2026 Law Enforcement Distribution Program in the amount of \$120,039.30 for the period January 1, 2026 through December 31, 2027; further, authorize the Chair of the Board of Commissioners to execute the agreement; further, amend the FY 2027 budget as detailed in the attached Schedule A.

c. **Sheriff's Office - Transfer of Ownership and Release of Claims Agreement for K-9 Dog (Cache)**

Proposed Board Action: approve the transfer of ownership and release of claims agreement to transfer K-9 Dog Cache to trainer and handler Deputy Jennifer Wiegand; further the County will sell Cache to his current handler for the sum of \$1.00; further, authorize the Chair of the Board of Commissioners to execute the attached agreement.

d. **Sheriff's Office - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network for the FY 2027-FY 2029 Co-Responder Team Program**

Proposed Board Action: approve amendment #1 to the Interlocal Agreement with Oakland Community Health Network for the FY 2027-FY 2029 Co-Responder Team Program in the amount not to exceed \$383,535 for the period of October 1, 2026 through September 30, 2029; further, authorize the Chair of the Board of Commissioners to execute the agreement; further, amend the FY 2027 - 2029 budgets as detailed in the attached Schedule A.

e. **Sheriff's Office - Amendment #3 to Interlocal Agreement with Oakland Community Health Network for Medication-Assisted Treatment Expansion**

Proposed Board Action: approve the amendment #3 to the Interlocal Agreement with the Oakland County Health Network for the Medication-Assisted Treatment Expansion Program in the amount not-to-exceed \$279,511 for the period October 1, 2026 through September 30, 2027; further, authorize the Chair of the Board of Commissioners to execute the agreement; further, amend the FY 2027 budget as detailed in the attached Schedule A.

f. **Sheriff's Office - Amendment #3 to the Interlocal Agreement with Oakland Community Health Network for the Medication-Assisted Treatment Program Position Reimbursement**

Proposed Board Action: approve amendment #3 to the Interlocal Agreement with Oakland Community Health Network for the Medication-Assisted Treatment Program Position Reimbursement in the amount not-to-exceed \$73,576 for the period October 1, 2026, through September 30, 2027; further, authorize the Chair of the Board of Commissioners to execute the agreement; further, amend the FY 2027 budget as detailed in the attached Schedule A.

g. **Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 43rd District Court – Ferndale**

Proposed Board Action: approve the Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 43rd District Court – Ferndale for the period of October 1, 2026 through September 30, 2029; further, authorize the Chair of the Board of Commissioners to execute the agreement. Further, the attached Schedule A reflects the amendments already included in the proposed FY 2027–2029 budget.

h. **Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 43rd District Court – Madison Heights**

Proposed Board Action: approve the Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 43rd District Court – Madison Heights for the period of October 1, 2026 through September 30, 2029; further, authorize the Chair of the Board of Commissioners to execute the agreement. Further, the

attached Schedule A reflects the amendments already included in the proposed FY 2027–2029 budget. Proposed Board Action: approve the Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 43rd District Court – Madison Heights for the period of October 1, 2026 through September 30, 2029; further, authorize the Chair of the Board of Commissioners to execute the agreement. Further, the attached Schedule A reflects the amendments already included in the proposed FY 2027–2029 budget.

i. Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 46th District Court – Southfield

Proposed Board Action: approve the Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 46th District Court – Southfield for the period of October 1, 2026 through September 30, 2029; further, authorize the Chair of the Board of Commissioners to execute the agreement. Further, the attached Schedule A reflects the amendments already included in the proposed FY 2027–2029 budget.

j. Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 47th District Court - Farmington Hills

Proposed Board Action: approve the Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 47th District Court - Farmington Hills for the period of October 1, 2026 through September 30, 2029; further, authorize the Chair of the Board of Commissioners to execute the agreement. Further, the attached Schedule A reflects the amendments already included in the proposed FY 2027–2029 budget.

k. Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 48th District Court – Bloomfield Hills

Proposed Board Action: approve the Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 48th District Court – Bloomfield Hills for the period of October 1, 2026 through September 30, 2029; further, authorize the Chair of the Board of Commissioners to execute the agreement. Further, the attached Schedule A reflects the amendments already included in the proposed FY 2027–2029 budget.

Michael Gingell moved to **recommend to Board the proposed Board Action for Sheriff's Office Items 13a, 13b, 13c, 13d, 13e, 13f, 13g, 13h, 13i, 13j, and 13k.** Seconded by Ann Erickson Gault.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell

No: None

Abstain: None

14. Other Business/Adjournment

The meeting adjourned at 12:07 PM.

NOTE: The foregoing minutes are subject to Committee approval.

