



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, September 1, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated August 5, 2026**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Presentations
 - a. **Health & Human Services - Oakland Connects & Food Landscape Updates**
Item Category: Presentation
Presenter: Kate Guzman, Leigh-Anne Stafford, Khadija Walker-Fobbs, Carrie Hribar, Amanda Woods, Marci Wieggers, Sara Gold
Action Required: Receive and File
 - b. **Gleaners**
Item Category: Presentation
Presenter: Angela Moloney
Action Required: Receive and File
8. Communications
 - a. **OCHN Mental Health School Navigators Program Final Report**
 - b. **OCHN Co-Responder Program FY 2026 Q2 & Q3 Report**
 - c. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for July 2026**
 - d. **Sheriff's Office - Grant Exception Memo - Application to the U.S Department of Justice for the FY 2026 Demonstration Program on Trauma-Informed, Victim-Centered Training for Law Enforcement on Domestic Violence, Dating Violence, Sexual Assault, and Stalking (Abby Honold Program)**
 - e. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2027 Self-Help Legal Center Program**

- f. **52-4 District Court (Troy) - Grant Application to the State Court Administrative Office for the FY 2027 Self-Help Legal Center Program**
- g. **Public Services - Pretrial & Justice Services - Amendment #1 from the Michigan Department of Corrections to the FY 2026 Community Corrections Grant**
- h. **Circuit Court - Amendment #1 to the FY 2026 Child Parent Legal Representation Program from the Michigan Department of Health and Human Services**
- i. **52-1 District Court (Novi) - Amendment #2 to the FY 2026 Mental Health Court Program from the State Court Administrative Office**
- j. **Health & Human Services - Health Division - Amendment #4 to the FY 2026 Local Health Department Emerging Threats Agreement from the Michigan Department of Health and Human Services**

9. Circuit Court Recommendations

- a. **Circuit Court - Amendment #1 to the FY 2026 Michigan Drug Court Program from the State Court Administrative Office**
 Item Category: Grant
 Presenter: Chris Bujak
Action Required: Recommend to Board
- b. **Circuit Court - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network for the FY 2026 Peer Recovery Coach for the Adult Treatment Court**
 Item Category: Interlocal Agreement
 Presenter: Chris Bujak
Action Required: Recommend to Board
- c. **Circuit Court - Amendment #2 to the FY 2026 Child Parent Legal Representation Program from the Michigan Department of Health and Human Services**
 Item Category: Grant
 Presenter: Chris Bujak
Action Required: Recommend to Board

10. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2027 Local Health Department Comprehensive Agreement**
 Item Category: Grant
 Presenter: Kate Guzman
Action Required: Recommend to Board
- b. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2027 Local Health Department Emerging Threats Agreement**
 Item Category: Grant
 Presenter: Kate Guzman
Action Required: Recommend to Board
- c. **Health & Human Services - Health Division - Acceptance of Assessed Monetary Penalty Payments from Michigan Department of Environmental, Great Lakes, and Energy Enforcement Action**
 Item Category: Budget Amendment

Presenter: Kate Guzman

Action Required: Recommend to Board

- d. **Health & Human Services - Neighborhood and Housing Development - Amendment #2 to the FY 2026 Medicaid CHIP Lead Hazard Control Community Development Program from the Michigan Department of Health and Human Services**

Item Category: Grant

Presenter: Curtis Smith, Khadija Walker-Fobbs

Action Required: Recommend and Forward to Finance

11. Public Services Recommendations

- a. **Public Services - Children's Village - Grant Acceptance from the Michigan Department of Education for the 2026-2027 Child Nutrition Coordinated Grant Program**

Item Category: Grant

Presenter: David Keel

Action Required: Recommend to Board

12. Prosecutor's Office Recommendations

- a. **Prosecuting Attorney's Office - Amendment #1 to the FY 2024 - 2026 Title IV-E Client Services Contract from the Michigan Department of Health and Human Services**

Item Category: Grant

Presenter: Kelly Collins

Action Required: Recommend to Board

13. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Acceptance from the Michigan Department of State Police for the FY 2027 Secondary Road Patrol Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Grant Acceptance from the Michigan Commission on Law Enforcement Standards for the FY 2026 Law Enforcement Distribution Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Transfer of Ownership and Release of Claims Agreement for K-9 Dog (Cache)**

Item Category: Contract

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- d. **Sheriff's Office - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network for the FY 2027-FY 2029 Co-Responder Team Program**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- e. **Sheriff's Office - Amendment #3 to Interlocal Agreement with Oakland Community Health Network for Medication-Assisted Treatment Expansion**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

f. **Sheriff's Office - Amendment #3 to the Interlocal Agreement with Oakland Community Health Network for the Medication-Assisted Treatment Program Position Reimbursement**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

g. **Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 43rd District Court – Ferndale**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

h. **Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 43rd District Court – Madison Heights**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

i. **Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 46th District Court – Southfield**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

j. **Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 47th District Court - Farmington Hills**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

k. **Sheriff's Office - Interlocal Agreement for the FY 2027-2029 Court Deputy Services with the 48th District Court – Bloomfield Hills**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.