



BOARD OF COMMISSIONERS  
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

## Public Health & Safety Committee

Wednesday, August 5, 2026 10:30 AM

**Penny Luebs**  
Committee Chair - District 2  
**Ann Erickson Gault** - District 3

**Angela Powell**  
Committee Vice Chair – District 9  
**Marcia Gershenson** - District 11  
**Michael Spisz** - District 5

**Michael J. Gingell**  
Minority Vice Chair - District 6  
**Linnie Taylor**- District 18

### AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
  - a. **dated July 7, 2026**  
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Communications
  - a. **Youth Assistance Quarter 2 Report**
  - b. **HAVEN/START FY 2026 Quarter 3 Report**
  - c. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for June 2026**
  - d. **52-4 District Court (Troy) - Grant Exception Memo - Application to State Court Administrative Office for FY 2027 Michigan Drug Court Program**
  - e. **52-1 District Court (Novi) - Grant Exception Memo - Application to the State Court Administrative Office for the FY 2027 Hybrid / Drug Court Program**
  - f. **52-1 District Court (Novi) - Grant Exception Memo - Application to the State Court Administrative Office for the FY 2027 Mental Health Court Program**
  - g. **52-2 District Court (Clarkston) - Grant Exception Memo - Application to the State Court Administrative Office for the FY 2027 Veterans Court Program**
  - h. **Public Services - Children's Village - Grant Exception Memo - Application to the Michigan Department of Education for the 2026-2027 Child Nutrition Coordinated Program**
  - i. **Circuit Court - Grant Exception Memo - Application to the State Court Administrative Office for the Adult Treatment Court Program**
  - j. **Emergency Management & Homeland Security - Grant Acceptance from the Michigan State Police for the 2025 Emergency Federal Law Enforcement Assistance Program**

- k. **Health & Human Services - Neighborhood and Housing Development - Grant Acceptance from the Michigan State Housing Development Authority for the 2026-2027 Housing Education Program**

8. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Grant Application to the Michigan State Police for Reimbursement for the 2026 Great Lakes Water Authority Water Main Break**

Item Category: Grant

Presenter: Thom Hardesty, Robert Seeley, Angie Jantz

*Action Required: Recommend to Board*

9. Public Service Recommendations

- a. **Public Services - Children's Village - Amendment #3 & #4 to the Interlocal Agreement with the Michigan Department of Health and Human Services for the FY 2024 Children's Village Shelter Care Program**

Item Category: Interlocal Agreement

Presenter: Heather Calcaterra

*Action Required: Recommend to Board*

- b. **Public Services - Pretrial & Justice Services - Grant Acceptance from the U.S. Department of Justice for the FY 2025 Edward Byrne Memorial Justice Assistance Program**

Item Category: Grant

Presenter: Betsey Hage, Gaia Piir, Eric Schmidt

*Action Required: Recommend to Board*

10. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Amendment #2 to the 2024 Inland Lake Beach Monitoring Program from the Michigan Department of Environment, Great Lakes, and Energy, Water Resources Division**

Item Category: Grant

Presenter: Kate Guzman

*Action Required: Recommend to Board*

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Application to the U.S. Department of Justice, Bureau of Justice Assistance for the National Integrated Ballistic Information Network Modernization Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

*Action Required: Recommend to Board*

- b. **Sheriff's Office - Grant Acceptance from the Office of National Drug Control Policy for the 2026 High-Intensity Drug Trafficking Areas Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

*Action Required: Recommend and Forward to Finance*

- c. **Sheriff's Office - Establishment of the Court Deputy Services Agreement Rates for October 1, 2026 through September 30, 2029**

Item Category: Resolution

Presenter: Timothy Willis, Gaia Piir, Brian Lefler

*Action Required: Recommend to Board*

12. Prosecutor's Office Recommendations

- a. **Prosecuting Attorney's Office - Grant Application to the Michigan Department of Health and Human Services for the FY 2027 Victim Rights Program**  
Item Category: Grant  
Presenter: Mary Larkin  
*Action Required: Recommend to Board*

13. Board of Commissioners Recommendations

- a. **Board of Commissioners - Resolution Authorizing an Appropriation to Support Access to Preventative and Reproductive Health Services Through a Contract with Planned Parenthood of Michigan**  
Item Category: Resolution  
Presenter: David Woodward  
*Action Required: Recommend and Forward to Finance*

14. Other Business/Adjournment

**PUBLIC ACCESS INFORMATION**

**View Meeting:** <https://bit.ly/WatchOCBoard>

**Updated Agenda:** <https://oaklandcomi.portal.civicclerk.com/>

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