



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, July 7, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated June 2, 2026**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Presentations
 - a. **Public Services - Children's Village Media Campaign and Special Projects**
Item Category: Presentation
Action Required: Receive and File
8. Communications
 - a. **Board of Commissioners - Safer Communities Ad Hoc Committee - Disarmory Ministries 2025 Final Impact Report**
 - b. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for May 2026**
 - c. **Sheriff's Office - Grant Application to Enbridge for the 2026 Safe Community First Responder Grant**
 - d. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2027 DWI Program**
 - e. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2027 Veterans Treatment Court Program**
 - f. **52-2 District Court (Clarkston) - Grant Application to the State Court Administrative Office for the FY 2027 Sobriety Court Program**
 - g. **52-3 District Court (Rochester Hills) - Grant Application to the State Court Administrative Office for the FY 2027 Sobriety Court Program**
 - h. **52-3 District Court (Rochester Hills) - Grant Application to the State Court Administrative Office for the FY 2027 Veterans Court Program**

- i. **Health & Human Services - Neighborhood and Housing Development - Grant Application to the Michigan State Housing Development Authority for the FY 2026-2027 Housing Education Program**
- j. **Sheriff's Office - Grant Application to the Michigan Department of Natural Resources for FY 2027 Off-Road Vehicle Law Enforcement Program**
- k. **Sheriff's Office - Grant Application for the FY 2026 Byrne Discretionary Community Project for Law Enforcement Safety Equipment**
- l. **52-3 District Court (Rochester Hills) - Amendment #1 to the FY 2026 Sobriety Court Program from the State Court Administrative Office**
- m. **52-1 District Court (Novi) - Amendment #1 to the FY 2026 Hybrid DWI/Drug Court Program from the State Court Administrative Office**

9. Safer Communities Ad Hoc Committee Recommendations

- a. **Support of the 2026 Disarmory Ministries Gun Buy Back Program**

Item Category: Resolution

Presenter: Father Chris Yaw

Action Required: Recommend to Board

Board of Commissioners - Amendment #1

Item Category: Amendment

Action Required: Amend

10. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Interlocal Agreement Template between Oakland County and Participating Municipalities for Emergency Notification Services**

Item Category: Interlocal Agreement

Presenter: Robert Seeley

Action Required: Recommend to Board

- b. **Emergency Management & Homeland Security - Grant Acceptance from the Michigan Department of State Police for the 2026 Hazardous Materials Emergency Preparedness Program**

Item Category: Grant

Presenter: Robert Seeley, Angie Jantz

Action Required: Recommend to Board

11. Health & Human Services Recommendations

- a. **Health & Human Services - Grant Exception Request - Application to the Michigan Health Endowment Fund for the 2027 Collaborative Capacity Building Program**

Item Category: Grant

Presenter: Kate Guzman, Carrie Hribar

Action Required: Recommend to Board Chair

- b. **Health & Human Services - Health Division - Grant Application to the Michigan Department of Health and Human Services for the FY 2027 Local Health Department Comprehensive Agreement**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend to Board

- c. **Health & Human Services - Health Division - Grant Application to the Michigan Department of Health and Human Services for the FY 2027 Local**

Health Department Emerging Threats Agreement

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend to Board

- d. **Health & Human Services - Grant Application to the United States Department of Agriculture National Institute of Food and Agriculture for the Gus Schumacher Nutrition Incentive and Produce Prescription Program**

Item Category: Grant

Presenter: Kate Guzman, Carrie Hribar

Action Required: Recommend to Board

- e. **Health & Human Services - Neighborhood and Housing Development - Acceptance of the 2026 Community Development Block Grant Revolving Loan and Program Income Funds**

Item Category: Grant

Presenter: Kyle Hines, Curtis Smith

Action Required: Recommend and Forward to Finance

- f. **Health & Human Services - Health Division - Acceptance of 340B Drug Pricing Program Revenue and Special Revenue Position Creations**

Item Category: Resolution

Presenter: Kate Guzman, Shane Bies

Action Required: Recommend and Forward to Finance

- g. **Health & Human Services - Health Division - Amendment #2 to the 2024 Rapid Methods and Microbial Source Tracking for Beach Program from the Michigan Department of Environment, Great Lakes and Energy, Water Resources Division**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend to Board

12. Circuit Court Recommendations

- a. **Circuit Court - Submission of the FY 2027 Child Care Fund Annual Budget to the Michigan Department of Health and Human Services**

Item Category: Grant

Presenter: Richard Lynch, Chris Bujak

Action Required: Recommend and Forward to Finance

13. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Exception Request - Application to the Michigan Department of Health and Human Services for the FY 2027 Antiterrorism Emergency Assistance Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board Chair

- b. **Sheriff's Office - Grant Application to the United States Department of Justice, Bureau of Justice Assistance for the FY 2026 Byrne Discretionary Community Project for the Oakland County Northern Border Patrol Helicopter**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Grant Acceptance from the Michigan Department of Natural Resources for the 2026 Marine Safety Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend and Forward to Finance

d. **Sheriff's Office - Amendment #1 to 2025 - 2027 Standard Law Enforcement Services Agreement with the City of Pontiac**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend and Forward to Finance

e. **Sheriff's Office - Use of Lab Enhancement Funds**

Item Category: Resolution

Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend and Forward to Finance

f. **Sheriff's Office - Interlocal Agreement with the Milford Fire Department for Participation in the Oakland County Sheriff's Office Sheriff's Search and Rescue Team**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

g. **Sheriff's Office - Acceptance of Donation from Mission Oakland**

Item Category: Gift/Donation

Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

14. Board of Commissioners Recommendations

a. **Resolution Establishing a Countywide Unmanned Aircraft Systems Funding Oversight Policy for Oakland County Departments, Offices, and County-Funded Operations**

Item Category: Resolution

Presenter: Brendan Johnson, Ann Erickson Gault
Action Required: Recommend to Board

15. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.